

UNOFFICIAL COPY

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4/003 34 001 Page 1 of 3
2000-05-30 11:51:41
Cook County Recorder 25.50

RELEASE DEED

0005056619 Susanna C. Parker

MAIL TO:

Holly Riehle
115 George St
Barrington, IL 60010



NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
HOLLY RIEHLE
ROBERT A RIEHLE
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated September 30, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97747405
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 01-01-204-002
Property address: 115 George St , Barrington IL 60010
SEE ATTACHED LEGAL DESCRIPTION

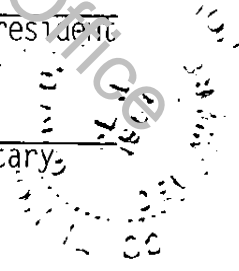
Witness _____ hand _____ and seal _____ this May 02, 2000

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

[Signature]
Keith D. Studnick, Asst. Vice President

[Signature]
John A. LaRue, III, Asst. Secretary



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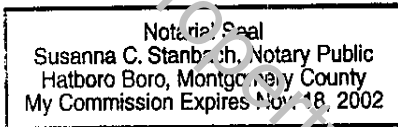
State of Pennsylvania

County of Montgomery

00388882.

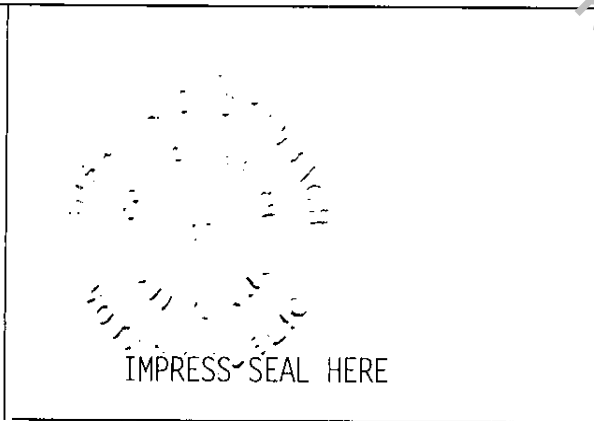
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5/9/00, 2000.



Susanna C Stanbach
Notary Public: Susanna C. Stanbach

My commission expires on _____



PROPERTY OF Cook County Clerk's Office

SCHEDULE A CONTINUED

Policy Number : 71 0001 107 00018456

Agent's Reference Number: 91852

LEGAL DESCRIPTION

THE SOUTH 50 FEET (EXCEPT THE EAST 135 FEET THEROF) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1895 AS DOCUMENT 2206887 IN BOOK 64 OF PLATS PAGE 45 LYING WITHIN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1 AFORESAID, OTHERWISE DESCRIBED AS THAT PART OF LOT 2 IN THE COUNTY CLERK'S DIVISION AFORESAID LYING EAST OF THE EAST LINE OF THE VILLAGE OF BARRINGTON, COMMENCING AT A POINT 33 FEET EAST OF THE NORTH WEST CORNER OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1 AFORESAID, THAT SOUTH PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTH EAST 1/4 250 FEET THENCE EAST PARALLEL WITH THE CENTER LINE OF MAIN STREET A DISTANCE OF 273.38 FEET; THENCE NORTH 250 FEET TO A POINT ON THE CENTER LINE OF MAIN STREET 307.08 FEET EAST OF THE NORTH WEST CORNER OF SAID EAST 1/2 OF THE NORTH EAST 1/4 THENCE WEST 274.08 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SINCE 1892