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8/4/00 034 001 Page 1 of 3
2000-05-30 12:02:24

Cook County Recorder 25.50



RELEASE DEED

0008396160 Susanna C. Parker

MAIL TO:

Ronnie Williams
415 Wesley Avenue #33
Oakpark, IL 60302

NAME & ADDRESS OF PREPARER:

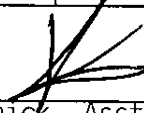
Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040


Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
RONNIE WILLIAMS
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated December 08, 1998, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 99248152
to the premises therein described, situate in the County
of COOK State of Illinois, as follows
to wit: Parcel 16 07 419 028 1027
Property address: 415 Wesley Avenue # Oakpark IL 60302
SEE ATTACHED LEGAL DESCRIPTION

Witness _____ hand _____ and seal _____ this April 28, 2000.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice President


John A. Larue, III, Asst. Secretary

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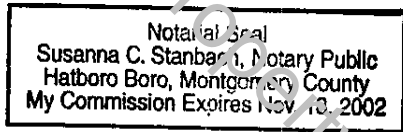
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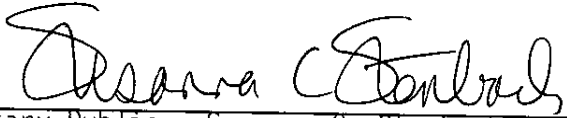
State of Pennsylvania

County of Montgomery

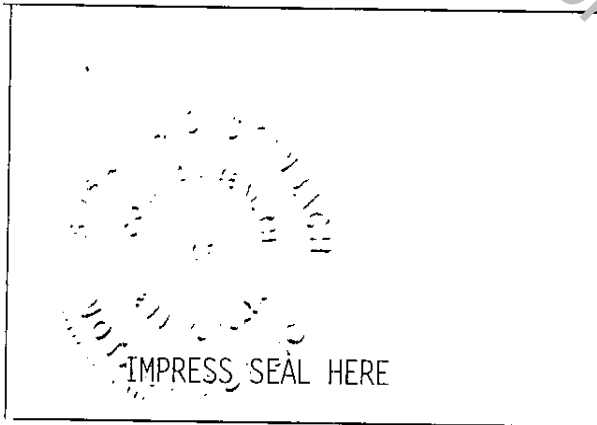
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5/9/00, 2000.




Notary Public: Susanna C. Stanbach

My commission expires on _____



PROPERTY OF COOK COUNTY CLERK'S OFFICE

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00388893

LOAN NUMBER: 9822026

DATE: 12/16/98

BORROWER: RONNIE WILLIAMS

PROPERTY ADDRESS: 415 WESLEY AVENUE # 33
OAK PARK, IL 60302

EXHIBIT "A" LEGAL DESCRIPTION

Lots 3, 4, 5, 6, and 7 in the Ballard's Subdivision of block 5 on Ogden and Jone's Subdivision of the southwest $\frac{1}{4}$ of the south east $\frac{1}{4}$ of section 7, Township 39 north, range 13 east of the third principal meridian, together with lot 16 in the resubdivision of lots 8 to 15 in Ballard's Subdivision of block 5 in Ogden and Jone's Subdivision of the southwest $\frac{1}{4}$ of the south east $\frac{1}{4}$ section 7, Township 39 north, range 13 east of the third principal meridian, in Cook County, Illinois.

A.P.N. #: 16-07-419-028-1027