

UNOFFICIAL COPY

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2000-05-30 13:53:40

Cook County Recorder

25.50



00388186

Loan Number:
22209829



Prepared by:
Roxanne Herlan
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Patrick S Carroll
Ann W Carroll
2052 W Armitage D
Chicago, IL 60647

Prepared by:
Bank of America Mortgage
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto S Patrick Carroll and Ann W Carroll heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/29/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/26/1998 of records, Auditor's File No./Document No. 98-957558. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:
SEE ATTACHED

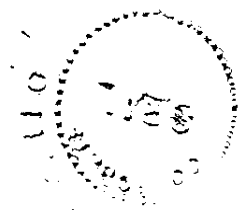
Property Address: 2052 W Armitage, Chicago, IL 60647 PIN: SEE ATTACHED 14-31-139-005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Vice President officer on 05/10/2000.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

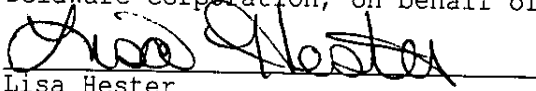
By: Judy Z. Carter
Judy Z. Carter Vice President



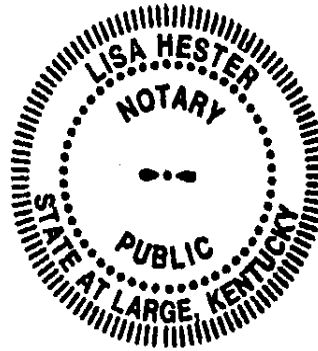
5-4
P-3
M-11
M-7
JHC

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 05/10/2000 by Judy Z. Carter, Vice President of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.



Lisa Hester
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: March 31, 2002



Property of Cook County Clerk's Office

Bank of America Loan Number: 22209829

PARCEL 1: UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHARMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.

LegalBitmap

Of Cook County Clerk's Office