

Order No.
Loan No. 4185587

UNOFFICIAL COPY 00388202

3656/0059 37 001 Page 1 of 2
2000-05-30 14:19:38
Cook County Recorder 43.50



00388202

When recorded mail to:
InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth, CA 91311

7002180573

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

Nations Credit Home Equity Services Corporation #3

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: 405 West Loop 820 South, Ste. 110
Fort Worth, TX-76108 without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 09/24/1998
executed by JAMES MOORE and ELENE MOORE, HUSBAND AND WIFE

to Aames Funding Corporation

and recorded 09/29/1998

as document No. 90072526 in Book 2005 Page 0183

of Official Records in the office of the County Recorder of COOK COUNTY

describing land therein as:

Mortgagor,

Mortgagee,

County, Illinois,

SEE ATTACHED EXHIBIT 'A'

Property Address: 12800 S. Aberdeen Street, Calumet Park, IL 60827

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 09/29/1998

Aames Capital Corporation, A California Corporation

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

By: Ollie Lupisan

OLLIE LUPISAN

Carlito Del Mundo

CARLITO DEL MUNDO

} SS.

On September 29, 1998 before me,

DATE

PAUL ANTHONY BARRERAS, NOTARY PUBLIC

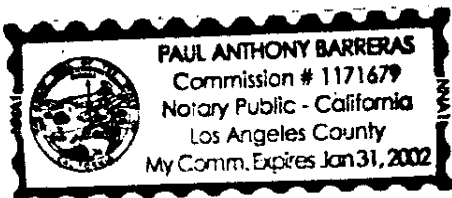
NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

, personally appeared

OLLIE LUPISAN; CARLITO DEL MUNDO

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

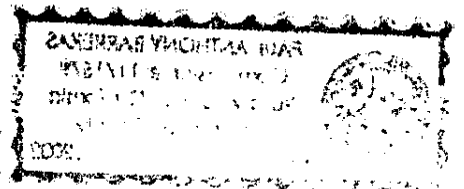
Paul Anthony Barreras
SIGNATURE OF NOTARY

(This area for Official Notary Seal)

S-M
P-2
M-M
M-7
P-H

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THE NORTH 8 FEET OF LOT 4 AND ALL OF LOT 5 IN MUNN'S SUBDIVISION OF PART OF THE LOT 1 IN BECKER'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NE 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A PART OF SUBLot 2 IN THE SUBDIVISION OF LOTS 2, 3, 4, AND THE WEST 2/3 OF LOTS 6 IN BECKER'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

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