

UNOFFICIAL COPY

00389684

3/3/2000 37 00 Page 1 of 4  
2000-05-30 15:52:10  
Cook County Recorder 27.50



00389684

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To:

P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000073584045/AS1-0073584045/TNN/PENN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JULIUS D PENN, UNMARRIED  
Mortgagee: GN MORTGAGE CORPORATION  
Prop Addr: 7724 S ESSEX  
CHICAGO IL 60649  
Date Recorded: 08/27/98  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 08/20/98 Book:  
Loan Amount: 154,125 Page:  
Document#: 98-763841  
PIN No.: 21-30-319-022



Previously Assigned: PNC MORTGAGE CORP. OF AMERICA  
Recorded Date: 10/28/98 Book: 98967707 Page:  
Brief description of statement of location of Mortgage Premises.

LOT 8 IN BLOCK 11 IN SOUTH SHORE PARK A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30 TWSP 38 NORTH RANGE 15 EAST OF THE 3RD P.M. IN COOK COUNTY, IL

Dated: MAY 3, 2000  
PNC MORTGAGE CORP OF AMERICA

By:   
Patrick Dalton  
Assistant Vice President

Attest:

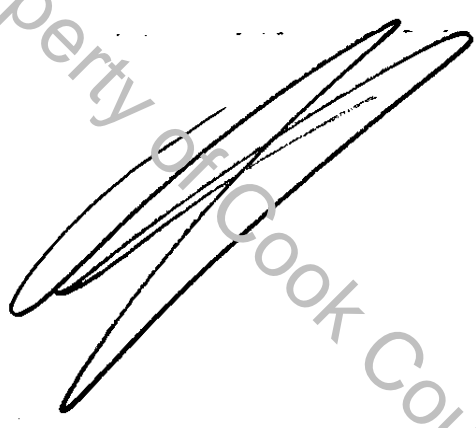
5/4/  
P.4  
m/f/d

# UNOFFICIAL COPY

JULIUS D PENN  
P O BOX 8350  
CHICAGO

IL 60680

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text.

# UNOFFICIAL COPY

Proprietary of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000073584045/ATL-0073584045/TNN/PENN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

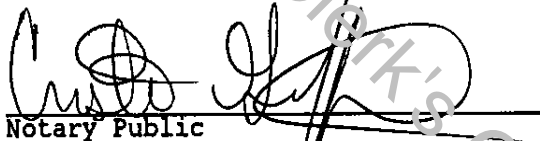
On this MAY 9, 2000

State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Cristi Griffin  
Kentucky State-At-Large  
My Commission Expires May 3, 2003