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2000-05-30 15:54:53
Cook County Recorder 27.50



00389687

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000022826565/131-0022826565/TNN/PEREZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROBERTO PEREZ, UNMARRIED
Mortgagee: WESTERN FINANCIAL BANK
Prop Addr: 4516 N KARLOV AVENUE
CHICAGO IL 60630
Date Recorded: 05/20/98
State: ILLINOIS
Date of Mortgage: 04/28/98 City/County: COOK
Loan Amount: 129,346 Book:
Document#: 98-416860 Page:
PIN No.: 131522902401000



Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 09/14/98 Book: 98814494 Page:
Brief description of statement of location of Mortgage Premises.

LOT 5 IN DAVIS EWSUBDIVISION OF LOTS 19 22 25 26 28 & IN BLK 10 IN MILLERS IRVING PARK ADDITION IN SEC 15 TWSP 40 NORTH RANGE 13 EAST OF THE 3RD P.M. IN COOK COUNTY, IL

Dated: MAY 8, 2000
PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton
Assistant Vice President

Attest: [Signature]

5-24
P-24
M JFH

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37000
LOUISVILLE, KY 40232-9801
Loan No.: 0000022826565/731-0022826565/TNN/PEREZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

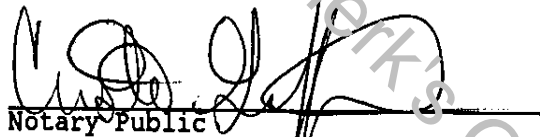
On this MAY 9, 2000

State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Cristi Griffin
Kentucky State-At-Large
My Commission Expires May 3, 2003