2000-05-30 16:17:35

Cook County Recorder

29,00

D99486Amend1

This document prepared by and mail to:

JOHN C. GRIFFIN 10001 S. Roberts Road Palos Hills, IL 60465 (708) 598-6800

CONTRACT OF

FIRST AMENDMENT

TO

DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTLICTIONS AND COVENANTS FOR 1630 N. BEI'L CONDOMINIUMS

ANQ

DECLARATION OF BYLAWS FOR THE 1630 N. BELL CONDOMINIUM ASSOCIATION AN ILLINOIS NOT-FOR-PROFIT CORPORATION

THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR 1630 N. BELL CONDOMINIUMS AND DECLARATION OF BYLAWS FOR THE 1630 N. BELL CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR- PROFIT CORPURATION is made and entered into by TPB DEVELOPMENT, INC. (The "Declarant")

WITNESSETH:

WHEREAS, by the Declaration of Condominium Ownership and Easements, Restrictions and Covenants for 1630 N. BELL CONDOMINIUMS and Declaration of Bylaws for THE 1630 N. BELL CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION ("Declaration") recorded in the Office of the Recorder of Deeds of Cook Gounty, Illinois, as Document No.00348193, TPB DEVELOPMENT, INC.,

RECORDING FEE

D99486Amend1

submitted certain real estate (the "Property") to the provisions of the Declaration of said Condominium development being known as 1630 N. BELL CONDOMINIUM ASSOCIATION (the "Condominiums")which is legally described as follows:

LOT 4 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33.00 FEET OF LOT 3 OF ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH ½ OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-328-038

P/A: 1630 North Bell Chicago, IL 60647

WHEREAS, the Plat of 1630 N. Bell Condominium recorded as Document 00348193, Exhibit "A" thereto, recorded May 16, 2000, in the Cook County Recorder of Deeds contained errors in the labeling and assigning of the storage spaces;

WHEREAS, the Declarant de ires to correct said errors;

NOW THEREFORE, TPB Development, Inc. for the purpose set forth above, hereby declares that the Declaration and Plat be and hereby are amended to adopt the labeling and assignment of storage spaces as delineated on the Surveyors Certificate of Correction attached hereto as Exhibit "A" and table of unit ownership and assignment attached hereto as Exhibit "B". Except as expressply set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

TPB DEVELOPMENT, INC.

Thomas P. Boyle, Jr.

ATTEST:

D99486Amend1

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

00389867

I, Daniel G. Berry, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P.Boyle, Jr., PRESIDENT and Thomas P. Boyle, Jr., SECRETARY of TPB Development, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my nend and Notarial Seal this 25 day of

7 . 200

NOTARY PUBLIC

MY COMMISSION EXPIRES:

2-4-2002

OFFICIAL SEAL
DANIEL G. BERRY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-4-2002

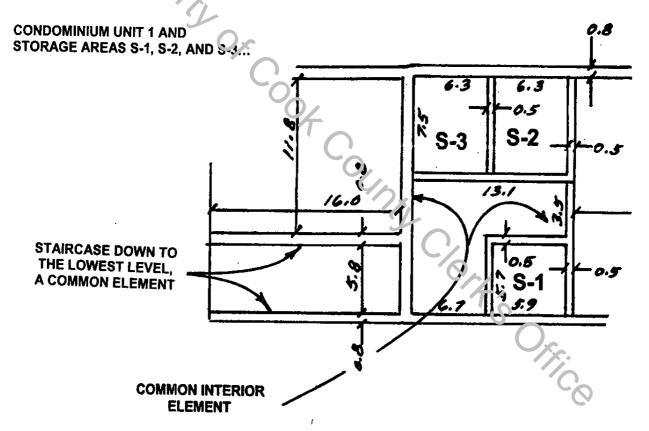
SURVEYORS CERTIFICATE OF CORRECTION

00389867

STATE OF ILLINOIS COUNTY OF COOK

SS

This statement of amendment and correction pertains to the PLAT OF 1630 N. BELL CONDOMINIUM recorded as Document 00348193, EXHIBIT A thereto, recorded May 16, 2000 in the Plat and Deed Records of Cook County, Illinois. This amendment and correction is to show the proper labeling of the Storage Areas located on the lowest floor of the condominium. THE AMENDED AND CORRECTED PORTION OF THE PLAT IS AS FOLLOWS:



CERTIFICATION: Landtech Consultants, Ltd., Illinois Professional Land Surveying Firm Corporation # 94 has made this amendment and correction to the plat of record.

By it's Corporate Officer,

George E. Stourton, P.L.S. # 2058

September 11,1998

Prepared by George E. Stourton, P.E., P.L.S., 412 Oakview Ave., Joliet IL 60433-2028

RETURN TO

1 1

This amendment pertains to P. I. N. 14-31-328-038, previous Document 00348193.

O35-002058
PROFESSIONAL
LAND
SURVEYOR
STATE OF
ILLINOIS
PORT, ILLINOIS

D99486Amend1

00389867

AMENDED

EXHIBIT "B"

| UNIT NUMBER | COMMON ELEMENTS | PARKING SPACES | STORAGE SPACE |
|-------------|-----------------|----------------|---------------|
| UNIT 1 | 33.50 | P1, P2 | S-1 |
| UNIT 2 | 33.00 | P3, P4 | S-2 |
| UNIT 3 | 33/50 | P5, P6 | S-3 |
| • | 100.00000% | DUNZ O | |
| | | The Clark | |
| | | | Orgina |