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PREPARED BY:
 DOCU-TECH, INC./L. WIMMER FOR
 MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
 GLENDALE, WI 53217

RECORD AND RETURN TO:
 MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
 GLENDALE, WI 53217

00389235

3635/0142 52 001 Page 1 of 2
 2000-05-30 15:36:16
 Cook County Recorder 23.50

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 22, 1998, executed by JAMES F. COLEMAN AND REE E. COLEMAN, MARRIED TO EACH OTHER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to MIDWEST MORTGAGE FINANCE, LLC

a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217

and recorded in Book/Volume No. 2623, page(s) 0126, as Document

No. 98973952 COOK County Records, State of ILLINOIS described hereinafter as follows:

THE WESTERLY 54 FEET OF THE EASTERLY 94 FEET OF LOT THIRTEEN (13) IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF NORTH FRACTIONAL ONE HALF (1/2) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2, 4, 64, 66, 126, 127 AND 128, IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST FRACTIONAL QUARTER (1/4) OF SECTION 30 AFORESAID, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2451-53 EAST 72ND STREET
 CHICAGO, ILLINOIS 60649
 21-30-106-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN
 COUNTY OF MILWAUKEE

MIDWEST MORTGAGE FINANCE, LLC
 A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act as assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By:

RAJIV C. SHAH
PRESIDENT

Title:

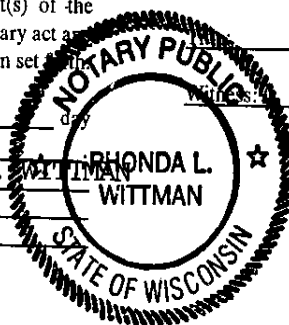
By:

SANJIV C. SHAH
CEO

Given under my hand and official seal, this 22nd day of OCTOBER, 19 98

Notary Public Rhonda L. Wittman **RHONDA L. WITTMAN**
MILWAUKEE County, **WISCONSIN**

My Commission Expires MARCH 26, 2000



This area for official notary seal

SY
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 U-
 MY

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Property of Cook County Clerk's Office

RAJIV C. SHAH AND SANYA C. SHAH

RAJIV C. SHAH
PRESIDENT

SANYA C. SHAH
CEO

CHRISTINE M. HEAR

