

00390632

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Prepared By

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2000-05-31 10:07:01

Cook County Recorder

23.50



00390632

TIRA STUDLEY  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS, ILLINOIS 60004



and When Recorded-Mail To

COVENANT MORTGAGE CORPORATION  
1156 WEST SHURE DRIVE-SUITE 150  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980752666

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLAGSTAR BANK, FSB**  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

**P.N.T.N.** ②

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 3, 2000**  
executed by **ARTHUR A. MAINA, UNMARRIED PERSON**

to **COVENANT MORTGAGE CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1156 WEST SHURE DRIVE-SUITE 150**  
**ARLINGTON HEIGHTS, ILLINOIS 60004**

00390631

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5258 NORTH AGATITE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

COVENANT MORTGAGE CORPORATION

On **FEBRUARY 3, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ROSA RAYA**

known to me to be the **EXECUTIVE VICE PRESIDENT**

~~and~~

~~known to me to be~~

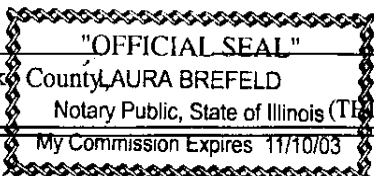
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Laura Brefeld*

*Rosa Raya*  
By: **ROSA RAYA**  
Its: **EXECUTIVE VICE PRESIDENT**

By:  
Its:

Witness:



My Commission Expires

My Commission Expires 11/10/03

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980752666

## RIDER - LEGAL DESCRIPTION

LOT 5 IN OTTO'S RESUBDIVISION OF LOTS 9 TO 16 IN BLOCK 3 IN IRVING PARK HOME BUILDING COMPANY'S SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF LOT 6 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RAILROAD, IN COOK COUNTY, ILLINOIS.

13-16-125-005