

UNOFFICIAL COPY 00390252

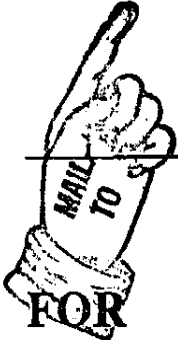
After Recording Return to:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE, IL 60007

3661/0082 32 001 Page 1 of 2
2000-05-31 10:49:31
Cook County Recorder 23.50



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RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS SATISFACTION AND RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THE ALARD HOME IMPROVEMENT CORP. DOES HEREBY CERTIFY that a certain REAL ESTATE MORTGAGE dated on the 12TH day of MAY, 1996, executed by ROSEMARY HARRIS, 1521 S. CENTRAL PARK, CHICAGO, ILLINOIS 60623

to: ALARD HOME IMPROVEMENT CORP.
5366 N. ESTON AVENUE
CHICAGO, IL 60630

and recorded as Document No. 97955060 in the office of the COOK COUNTY RECORDER, STATE OF ILLINOIS, IS, WITH THE NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED.

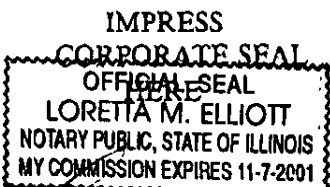
FURTHER ALARD HOME IMPROVEMENT CORP. DOES HEREBY CERTIFY that a certain Original Contractors Claim for Lien, recorded 09-13-96 as Document Number 96701118, IS FULLY PAID, SATISFIED RELEASED AND DISCHARGED

Legal Description: (SEE LEGAL DESCRIPTION ATTACHED HERETO)

Permanent Real Estate Index Number(s): 16-23-403-013; 16-23-222-007; 16-23-129-024

Address(es) of premises: 1639 S. TRUMBULL AVENUE, CHICAGO, ILLINOIS 60623
1510 S. CENTRAL, CHICAGO, IL 60623
1521 S. CENTRAL, CHICAGO, IL 60623

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its THEN President this 24 day of April, 2000.



ATTESTED TO BY:

By: [Signature]
PRESIDENT
By: [Signature]
SECRETARY

[Signature]

UNOFFICIAL COPY

State of ILLINOIS, County of COOK, SS.,

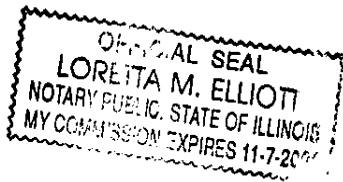
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Loretta M. Elliott, personally known to me to be the Budwin Lodge PRESIDENT of said corporation and, appeared before me this day in person and severally acknowledged such and HE signed, sealed and delivered the said instrument and caused the corporation seal of said corporation to be affixed thereto as HIS free and voluntary act, for the uses and purposes therein set forth

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SUBSCRIBED AND SWORN BEFORE ME

THIS 24 DAY OF April, 2000.



Loretta M. Elliott
NOTARY PUBLIC

LEGAL DESCRIPTIONS

PARCEL 1:

LOT 33 IN BLOCK 1 IN TRUMBULL'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF THE CENTER OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-23-403-013 - 1639 S. TRUMBULL, CHICAGO

PARCEL 2:

LOT 7 IN BRISCH SUBDIVISION OF LOTS 17 TO 24 INCLUSIVE AND THE NORTH 1/2 OF LOT 16 IN BLOCK 5 IN GRANTS' ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-23-222-007 - 1521 S. CENTRAL PARK, CHICAGO

PARCEL 3:

LOT 5 IN DURHAMS' SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 16-23-129-024 - 1510 S. CENTRAL, CHICAGO

This instrument was prepared by: MARK G. MORONEY Atty, 1301 East Higgins Road, Elk Grove Village, Illinois 60007.