UNOFFICIAL COPY

Prepared By:

Hawthorne Credit Union P.O. Box 3046 Naperville, IL 60566-7046

When recorded mail to:



00700000

Below Space For Recorder's Use Only

00390279

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Cook County Recorder

23.50

00390279

For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois. Do Hereby Certify that a Certain Mortgage dated the date (16th day of June 1997), made by Ida Belle Harper (A Widow), to Hawthorne Credit Union, and recorded as document No. 95225951 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

Lot 720 in E. A. Cummings and Company's 63rd Street Subdivision of the West ½ of the Southeast ¼ of Section 18, Township 38 North, Range 14, East of the Third Principal Merician.

Permanent Real Estate Index Number(s):

20-18-419-028

Address(es) of premises: 6114 South Wood Street, Chicago, IL 60636 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 22nd May 20.00-

C. G. Loechle, Vice President Lending

(Corporate Seal)

State of Illinois

County of DuPage

First American Lenders Advantage Order # 754com

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that C. G. Loechle personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd May 2000.

OFFICIAL SEAL
BRIDGET M SCZEPANIK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/23/01

Notary Public