UNOFFICIAL COP 3791435

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

122965704

LOAN NO 2:

INVESTOR:

POOL NO:

0476271

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704

Prepared By Production Group

2000-05-31 09:35:44

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 84,750.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage diter

2/13/98

Brok

executed by

BERNICE FITZPATRICK, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

CITY MORTGAGE, INC

Mortgagee, and

recorded as

Instrument No.

98144302

on

2/24/98

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 17 IN BLOCK 3 IN WAKEFORD FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (LYING NORTH OF THE SOUGH 90 RODS THEREOF) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-27-410-034 VOL 267



UNOFFICIAL COPY 00391435

Dated:	3/23/00		WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA FIREMANS FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION	
			27555 FARMINGTON ROAD, By B. LADZIN ASSISTANT VICE	
STATE OF	CALIFORY F ORANG	0.)) SS)	
On	4/12/00	before me, B. LADZINSKI	NANCI EGGERT ASSISTANT VICE PRESIDENT,	personally appeared
is/are subscr his/her/their	ibed to the with authorized capa	in instrument and acknowled	satisfactory evidence) to be the pers p.d to me that he/she/they executed their signature(s) on the instrument the instrument.	I the same in
WITNESS IN NOTARY P My commission Prepared B	UBLIC expires 6/27/02 y: Production	•	NAI COMN NOTARY I OPA My Comm	NCI EGGERT A. #1188334 PUBLIC-CALIFORNIA INCE COUNTY ON PUBLIS JUNE 27, 2007 ON O0391435