

UNOFFICIAL COPY

00391639

1669/019 14 001 Page 1 of 4
2000-05-31 10:03:18
Cook County Recorder 27.50



00391639

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.: 0000095849747/345-1656983879/EMR/KUNZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANDREW M KNUZ & SUSAN M KUNZ
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 416 SOUTH ASHLAND A
LA GRANGE IL 60525
Date Recorded: 09/06/91
State: ILLINOIS
Date of Mortgage: 07/15/91
Loan Amount: 70,000
Document#: 91361025
PIN No.: 18-04-328-018-0000
City/County: COOK
Book:
Page:



Previously Assigned: N/A
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED

Dated: MAY 9, 2000
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Patriek Dalton
Assistant Vice President

Attest: [Signature]

[Handwritten initials]

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095849747/545-1656983879/EMR/KUNZ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 9, 2000

before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

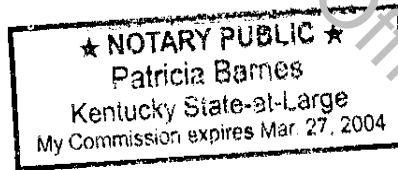
PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Patricia Barnes
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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05840747

ORDER NO.: 1410 - 007855510
ESCROW NO.: 1410 - 020008359

1

STREET ADDRESS: 416 SOUTH ASHLAND AVENUE
CITY: LAGRANGE ZIP CODE: 60525
TAX NUMBER: 18-04-328-018-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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