

UNOFFICIAL COPY

Prepared By and Return To:



First Alliance Mortgage Company
17305 Von Karman Avenue
Irvine, CA 92614

00391747

3675/0027 02 001 Page 1 of 1
2000-05-31 10:49:41
Cook County Recorder 23.50

Loan No: 8304661
Title Order No:



XRF 0482-603-0067

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to *The Chase Manhattan Bank, as Trustee of the First Alliance Mortgage Loan Trust 1999-4, without recourse

all beneficial interest under that certain Mortgage dated October 20, 1999
MARIA CONCEPCION GARCIA, A WIDOW AND NOT SINCE REMARRIED

Mortgagor(s) to COAST SECURITY MORTGAGE, INC. Lender and recorded as

Document Number 09032669 in book 2389 page 0080, of official records of COOK county, Illinois, describing and stated in said county therein as:

LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 83 FEET AND THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

A. P. N. : 16-25-114-038

Address of Premise: 2440 SOUTH TROY STREET, CHICAGO, IL 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

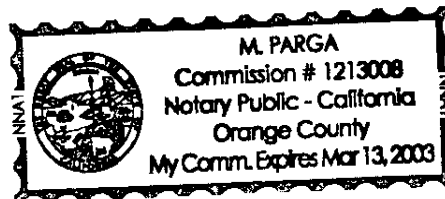
FIRST ALLIANCE MORTGAGE COMPANY

Joel Blitzman
By: JOEL BLITZMAN, ASSISTANT SECRETARY
STATE OF CALIFORNIA ss

COUNTY OF ORANGE

On 11/01/99, before me, M. PARGA, Notary Public, personally appeared Joel Blitzman, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



M. PARGA
M. PARGA

S-N
P-1
N-N
M-y
JHK

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 21 2003