

UNOFFICIAL COPY



00391752

ASSIGNMENT OF
MORTGAGE

Loan#
0282501

STATE OF
ILLINOIS)
COUNTY OF
COOK)

00391752
3675/0032 02 001 Page 1 of 3
2000-05-31 10:54:25
Cook County Recorder 25.00

For good and valuable consideration New South Federal Savings Bank, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, assign, transfer and set over unto The Bank of New York, as Trustee for New South Home Equity Trust 1999-2 formed pursuant to the Pooling and Servicing Agreement dated as of November 1, 1999, among PaineWebber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as Transferor and as Servicer and The Bank of New York, as Trustee, a certain Indenture of Mortgage bearing date 09/16/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal
883 CHIMNEY

ROCK

INVERNESS

IL

60067

PARCEL ID# 02-29-113-001

~~TAX I.D. #~~

~~New South Federal Savings Bank~~

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99932929 & 00155961 .

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said The Bank of New York, as Trustee for New South Home Equity Trust 1999-2 formed pursuant to the Pooling and Servicing Agreement dated as of November 1, 1999, among PaineWebber Mortgage Acceptance Corporation IV as Depositor, New South Federal Savings Bank, as Transferor and as Servicer and The Bank of New York, as Trustee, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

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CW

In Witness Whereof, Shawn F. Menke has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 15th day of November, 1999.

New South Federal Savings Bank,
a Federally Chartered Savings Bank

(Corporate Seal)

By: Pam Bishop
Pam Bishop
Its: Assistant Secretary

BY: Shawn F. Menke
Shawn F. Menke
Its: Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

Terri S. Zellner
Terri S. Zellner
Notary Public, State of Alabama
My commission expires: 05/07/2002

Prepared by and return to:
Pam Bishop
c/o New South Federal Savings Bank
1900 Crestwood Boulevard
Birmingham, AL 35210

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CML# 282501

LEGAL

00391752

LOT 1 IN BONNY GLEN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office