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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.
WNOW ALL MEN BY THESE PLASENTS. That WESTERN SPRINGS NATIONAL BANK & TRUST
KNUW ALL MEN BI THESE I AB EN 15, That WESTERN BY
of the County of COOK and State of JLINOIS MORTGAGE(S) & ASSIGNMENT OF
for and in consideration of the payment of the indebtedness secured by the MORTGAGE(S) & ASSIGNMENT OF
RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the
receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A DATED 8/3/98 A/K/A TRUST #3659
heirs, legal representatives and assigns, all the right, it's, interest, claim or demand whatsoever it may have acquired in,
through or by a certain * bearing date the * any of * and recorded in the Recorder's Office of COOK
County, in the State of ILLINOIS, in book _ of records, on I age _as document No. * _, to the premises therein
described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:
LOTS 12 THRU 17 INCLUSIVE AND LOTS 32 TO 37 INCLUSIVE IN BLOCK 17 IN GROSSDALE, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
*MORTGAGE DTD 8/18/98 RECORDED 8/26/98 AS DOCUMENT NO. 98759845,
*ASSIGNMENT OF RENTS RECORDED 8/26/98 AS DOCUMENT NO. 98759846,
*MORTGAGE DTD 1/18/99 RECORDED 2/01/99 AS DOCUMENT NO. 99105627.
together with all the appurtenances and privileges thereunto belonging or appertaining.
15-34-422-023-0000 1 OF 7 15-34-422-026-0000 4 OF /
15-34-422-024-0000 2 OF 7 15-34-422-027-0000 5 OF 7
15-34-422-025-0000 3 OF 7 15-34-422-028-0000 6 OF 7
Permanent Real Estate Index Number(s): 15-34-422-038-0000 7 OF 7
Address(es) of premises: 3721-25 SOUTH PRAIRIE AVENUE, BROOKFIELD, IL Witness V. hand Y. and seal X this 15TH day of MAY, 2000 2000
Witness X hand X and seal, X this 15TH day of MAY, 2000 2000
WEGGEDAL GRADINGS MATEL DV & TR. BV / AM ANGULA (SEAL)
WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)
BY Stoves & Chy (SEAL)
DI AFOVO
THE STREET BY STREET BY SPRINGS NAT'L BK & TRUST
This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK, & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558 (NAME AND ADDRESS)

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STATE OFILLINOIS
COUNTY OF
CERTIFY that <u>VANCE E. HALVORSON</u> personally known to me to be the <u>SENIOR VICE- President of WESTERN SPRINGS NATIONAL BANK AND TRUST</u> , an <u>UNITED STATES OF AMERICA</u> . Corporation, and <u>STEVEN E. CRAIG</u> , reconally known to me to be the <u>ASST. VICE- PRESIDENT</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>SENIOR VICE- President and ASST. VICE- PRESIDENT</u> they signed and delivered the raid instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by in a board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 15TH day of MAY, 2000.
OFFICIAL SEAL Lorna J. George Notary Public, State of Illinois My Commission Expires July 20 MM ISSION EXPIRES
RELEASE DEED By Corporation TO
то
ADDRESS OF PROPERTY:
MAIL TO: