12200879 04/04/00

## RELEASE DEED

MAIL TO:
EDDIE A. ROBERTS
8008 S WHIPPLE ST
CHICAGO, IL 60652
NAME & ADDRESS OF TAXPAYER:
EDDIE A. ROBERTS
8008 S WHIPPLE ST
CHICAGO, IL 60652

00391095

3664/0100 52 001 Page 1 of 2 2000-05-31 13:39:32 Cook County Recorder 23.50



Know All Men by there Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMPLN and State of NEW JERSEY for and in consideration of one dollar, and for other tood and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ADDIE A. ROBERTS LENITA J. ROBERTS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 03/30/94, and recoded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 94318445, Pin No. 19-36-110-021-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 3 IN CRAWFORD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH.

together with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS our hands and seal this day APRIL 13, 2000

RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

CHARLOTTE WALKER

ASSISTANT VICE PRESIDENT

RACHEL DEGRAW

ASSISTANT SECRETARY

Prepared By:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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Den Or Cook County Clerk's Office

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STATE OF CALIFORNIA

**County of SAN BERNARDINO** 

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT **RACHEL DEGRAW ASSISTANT SECRETARY** personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, APRIL 13, 2000

MICHAEL D. TIGHE

Notary

My commission expires on

MICHAEL D. TIGHE Commission # 1246126 Notary Public - California San Bernardino County My Comm. Expires Dec 18, 2003

JUNIT CLOUTE OFFICE

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