FOR THE PROTECTION OF THE NOFTHE NOT THE NOT T OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

2000-05-31 13:39:39

Cook County Recorder

23.00



RELEASE OF MORTGAGE

TRUST WAS FILED.

LOAN NO. 205-730009073-0

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK PSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto RICHARD J. WHITEKEAD A BACHELOR

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 12TH day December, of 1998, as Document No.08159600 to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1653 RIVER ST UNIT 504, DES PLADES, IL 60016

Permanent Index Number: 09-16-303-029-1022

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE BANK FSB presents to be signed by its duly authorized officers, this day of, 2000

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LACALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SAMMIE TAYLOR

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/07//2001

UNOFFICIAL COPY

00391341

08159600

LEGAL DESCRIPTION

UNIT 504 IN RIVER STREET CONDOMINION AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN JOHN ALLES JR.'S SUBDIVISION OF LOTS 1, 2, 3, 4 5 AND 6 IN TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 MORTH, RANGE 12, 9AST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE PAST OF THE LYING SOUTH-OF AND ADJOINING SAID LOTS 1, VACATED ALLEY LYING SOUTH-OF AND ADJOINING SAID LOTS 1, OF LOT 7 EXTENDED SOUTHERLY, IN COOK COUNTY, ILLINOIS, WHICH SUNVEY IS ATTACHED AS EXHIBIT A TO THE MATIONAL PAME OF DESPITAINES, AS TRUSTZE UNDER TRUST AGREEMENT DATED ANCUST 12, 1986 AND KNOWN AS TRUST NUMBER 17491749 RECORDED IN THE OFFICE OF THE RECORDER OF DREDS IN COOK COUNTY, ILLINOIS ON MOVEMBER 20, 1991 AS DOCUMENT IN COOK COUNTY, ILLINOIS ON MOVEMBER 20, 1991 AS DOCUMENT ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUC, AMENDMENTS TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUC, AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE AMENDED DECLARATION AS THOUGH CONVEYED HEALTY.

PARCEL 2: THAT PART OF LOTS 1 THROUGH 6, INCLUSIVE, IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET, EXTENDED EAST AND WHICH LIES MORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, IN COCK COUNTY, TILINGIS.

PARCEL 3: THE EXCLUSIVE RIGHTS OF USE OF LIMITED COMON ELEMENTS XHUMN AS PARKING SPACE P-S AND STORAGE SPACE S-17.

il.: 83