RELEASE OF MORTGAGE BY CORPORATION

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES NELSON AND KELLY NELSON, HUSBAND AND WIFE



and State of Illinois, all the right, title, of the County of COOK interest, claim or demand whatsoever it may have acquired in, through or by a certain and recorded in Mortgage Deed bearing the date of July 26, 1996 County, in the State of Illinois, the Recorder's office of COOK and a certain Bi-weekly Loan Modification as Document No. 96576626 and/or Assignment of Rents bearing the date of July 26, 1996 and recorded in the Recorder's office of County to the premises in the State of Illinois, as Document No. xxxxxxxxx

and the

State of Illinois, as follows to wit:

therein described, situated in the County of COOK

"See Attached Legal Description"

Real Estate Tax Number: 32-21-312-009-0000

00391363

3666/0168 27 001 Page 1 of

2000-05-31 14:03:57

Cook County Recorder

23.00

Property Address:

202 Morgan

CHICAGO HEIGHTS IL 60411

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its 2000 this 12TH_day of May and attested by its Asst. Vice President Vice President

Schmittel, Asst. Vice President STATE OF ILLINOIS } SS

COUNTY OF WILL

a Notary Public in and for said County in the State afore a a, DO HEREBY CERTIFY that I, Carol L. Strubbe ot FINANCIAL FEDERAL Trust personally known to me to be the Vice President Stephan P. Fagan personally known to me to be the Asst. Vico President & Savings Bank and Conrad W. Schmittel corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally they signed and delivered and Asst. Vice President acknowledged that as such Vice President of said corporation the said instrument of writing as Vice President and Asst. Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12TH day of may

CAROL LOUISE STRUBBE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 127

Carol L. Strubbe

Notary₁

After Recording Mail To:

Carol Strubbe Financial Federal Trust & Savings Bank

Loan # 1800211660

D BE RECORDED IN COOK



UNOFFICIAL COPY 00391363

RIDER "A"

LEGAL DESCRIPTION

LOT 32 IN BJOCK 67 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTION 20 AND 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

67 - 21, TON.
TPAL MERI.

CONTROL OF COUNTY COUN