UNOFFICIAL COMPOSITION Page 1

2000-05-31 13:26:31

Cook County Recorder

23.00

LOAN #12663906 S&K File No.: 00-3449D

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, Homeside Lending Inc. F/K/A Banc Boston Mortgage corporation hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by RONALD J. MCBRIDE to BANK UNITED OF TEXAS FSB, dated June 7, 1993, and recorded on June 22, 1993, State of Illinois, as Document No. 93-476502, conveying:

LOT 1 AND THE NORTH HALF OF LOT 2 IN BLOCK 4 IN FLORIAN W. WEBBERS STONY ISLAND BOULEVARD SUBDIVISION BEING A SUBDIVISION OF LOT 7 AND 8 IN PARTITION BY OWNERS OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 8828 SOUTH CORNELL AVENUE, CHICAGO, ILLINOIS 60617.

Permanent Index No.:

25-01-110-041

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHER	EOF, the undersi	gned on	
has its	caused this inst	rument to be exec	cuted by <u>Ke</u> lsted by <u>Jennifer</u>	ly J. Rigg/g
its	Asst. Secretary			to be hereunto
affi	xed.			
				K/A Banc Boston
	J.M (). Mortgage Co	rporat i on	
Ву:_	Chillian	Attest:_	Jamelo	+//
1	Kelly J. Riggle, Vice Presi	dent V	nnifer Hervera, Ass	t. Secretary

BOX

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Property of Coot County Clert's Office

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STATE OF	Piorida)			
	ss.)			
COUNTY OF	Duvat)			
I,	Grady Baxley , a			
Notary PublicERTIFY TH	ic in and for the County and State aforesaid, DO HEREBY T Kelly J. Riggle , the			
Vice Pres				
	personally known			
to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of freectors.				
Witnes	s my hand and notarial seal onday of, 20			
MY COM EXP	ADY BAXLEY ISSION # CC 851932 ES: July 5, 2003 Notary Public in and for said State My commission expires on			

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Common address of property: 8828 South Cornell Avenue Chicago, Il 60617