

UNOFFICIAL COPY

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2000-05-31 11:43:33
Cook County Recorder 23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **505052196**
LOAN NO 2:
INVESTOR:
POOL NO: **0425828**
INVESTOR TYPE: **GNMA**



00392615

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 170,840.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **12/14/97** executed by

TREMONT M. JONES AND BARBARA A. JONES, HUSBAND AND WIFE AS JOINT TENANTS

AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION
Mortgagor, to
Mortgagee, and

recorded as Instrument No. **97931600** on **12/11/97** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

LOT 70 IN WOODLAND HILLS UNIT 2, BEING A SUBDIVISION OF PART OF THE NE 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE NE 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-33-215-006

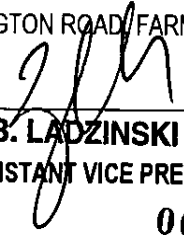


Handwritten initials/signature

Dated: 3/23/00

WHITE MOUNTAINS SERVICES CORPORATION, FKA
 SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA
 FIREMANS FUND MORTGAGE CORPORATION, FKA
 MANUFACTURERS HANOVER MORTGAGE CORPORATION,
 FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

By 
B. LADZINSKI
 ASSISTANT VICE PRESIDENT
 00392615

STATE OF CALIFORNIA)
) SS
 COUNTY OF ORANGE)

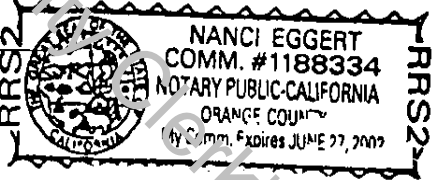
On 4/12/00 before me, **NANCI EGGERT** personally appeared

B. LADZINSKI, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC **NANCI EGGERT**
 My commission expires **6/27/02**



Prepared By: Production Group, Bay View PS
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

