

UNOFFICIAL COPY



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

*2025479 mck*

**KNOW ALL MEN BY THESE PRESENTS**, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM to LaSALLE NATIONAL BANK, not personally but as Trustee under Trust Agreement dated June 5, 1998, and known as Trust No. 2192 (the "Borrower"), all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Construction Mortgage Assignment of Leases and Rents, and Security Agreement** bearing date the 2<sup>nd</sup> day of March, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as Document No. 99214523, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

Common Address:  
UNIT NUMBERS 8 IN Lots 7, 8, 9, 10 AND 11 BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION, 6 TOWNSHIP 39 NORTH, RANGE 14 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39, NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS.

\*\* This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

- Permanent Real Estate Index Number(s):** 17-06-201-001  
17-06-201-002  
17-06-201-003  
17-06-201-004  
17-06-201-005

**Property Address:** UNIT NUMBER 8, 1849-1857, WEST NORTH AVENUE  
CHICAGO, ILLINOIS

*[Handwritten signature]*

IN TESTIMONY WHEREOF, the said, Manufacturers Bank, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 28th day of April, 2000.

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By: [Signature]  
Jon Khile  
Vice President

00392750

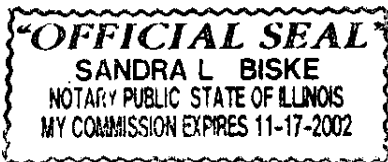
Attest: [Signature]  
Wayne E. Wilczak  
Vice President

This instrument was prepared by and Mail to: Manufacturers Bank, 1200 North Ashland Avenue, Chicago, Illinois 60622.

STATE OF ILLINOIS     )  
  ) ss.  
COUNTY OF COOK     )

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Jon Khile and Wayne E. Wilczak of Manufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President, personally appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and official seal this 28th day of April, 2000.



[Signature]  
Notary Public

Commission expires April 21, 2002

Mail:  
Mary York  
3442 W Southport  
Chicago IL 60654