

RELEASE DEED

UNOFFICIAL COPY

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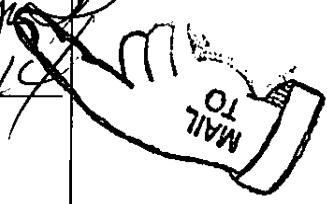
06/01/01 17 32 001 Page 1 of 2

2000-05-31 11:30:26

Cook County Recorder 23.50



Mail To: *2524 N Wmely*  
GREGORY A FITZGERALD  
946 W FRY ST 2W  
CHICAGO  
IL 60622



Name and Address of Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 19287955

*2024091 mrc*

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GREGORY A FITZGERALD AND EMILY A FITZGERALD HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 29TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 98581579, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

*Assign*  
*09022829*

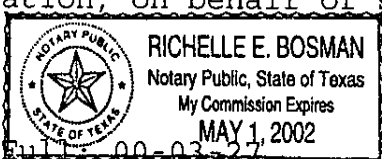
Permanent Index Number(s): 17054220100000  
Executed on APRIL 14, 2000

Mortgage Electronic Registration Systems, Inc. (MERS)

By *Nancy Stator*  
NANCY STATOR, ASSISTANT VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on APRIL 14, 2000 by NANCY STATOR, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



*Richelle E Bosman*  
Notary Public

Paid in Full *00-03-27*  
Requested by: NORMA NEIDERT  
MIN No.: 100010980000730811  
NEIDN 2595-28MAR00

Inv.Pool C69-369  
PFIL - 081699KD

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

9287955-IL

PARCEL 1:

UNIT 946-2W IN FRY STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

00392754

ALL OF PARTS OF LOTS 7, 9, 10, 11 AND 12 (~~EXCEPT THE EAST 88 FEET 9 INCHES THEREOF~~) IN BLOCK 5 OF WRIGHT'S ADDITION TO CHICAGO, LYING SOUTHWESTERLY OF THE LINE 5.0 FEET SOUTHWESTERLY MEASURED AT RIGHT ANGLES FROM THE MOST SOUTHWESTERLY TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SET TRACK IS NOW LOCATED IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98554973.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."