

RELEASE DEED

UNOFFICIAL COPY

00392760

851/0123 32 001 Page 1 of 2
2000-05-31 11:31:38
Cook County Recorder 23.50

Mail To: *3445 Southland*
Chgo IL 60657
HELEN O BRIEN
3151 N. LINCOLN AVE 319
CHICAGO
IL 60657-3177



00392760

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19242251

2023711 MRS

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto HELEN O BRIEN AN UNMARRIED WOMAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date SEPTEMBER 24TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97754750, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

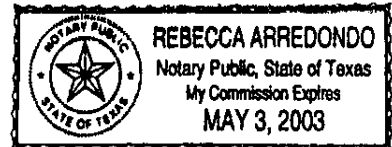
Permanent Index Number(s): 14-29-100-002-0000, 14-29-100-003-0000,
Executed on APRIL 13, 2000 14-29-100-004-0000, 14-29-100-005-0000
Mortgage Electronic Registration Systems, Inc.
(MERS)



By *[Signature]*
LUKE PILLE, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on APRIL 13, 2000 by LUKE PILLE, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



Rebecca Arredondo
Notary Public

Paid in Full: 00-02-16
Requested by: R ARREDONDO
MIN No.: 100010980000648948

Inv.Pool C69-264
PFIL - 081699KD

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EXHIBIT "A"

UNIT NUMBER 319 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 3 THROUGH 13, INCLUSIVE, IN JOSEF P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

CLERK OF COOK COUNTY Clerk's Office