

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



00392904

*[Handwritten signature]*

FOR VALUE RECEIVED, the undersigned, **BANKBOSTON, N. A.**, a national banking association (f/k/a/ The First National Bank of Boston), as agent ("Lender"), does hereby fully **RELEASE, TERMINATE, AND DISCHARGE** that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated January 17, 1997, and recorded as Document No. 97-049034, and modified by an amendment thereto recorded as Document No. 98-438967, in the office of the Recorder of Deeds of Cook County, Illinois, affecting the real estate described in Exhibit A attached hereto.

Lender affirms that it has full power and authority to execute this instrument individually and as agent as herein provided.

IN WITNESS WHEREOF, Lender has caused this instrument to be executed as of the 10 day of April, 2000.

**BANKBOSTON, N. A.**, a national banking association, individually and as agent for one or more co-lenders

By:

*Shirley R. Fosh*  
Its Vice President

7860340 DL

Property of Cook County Clerk's Office

00392904

3676/0237 20 001 Page 1 of 10  
2000-05-31 15:30:22  
Cook County Recorder 75.00

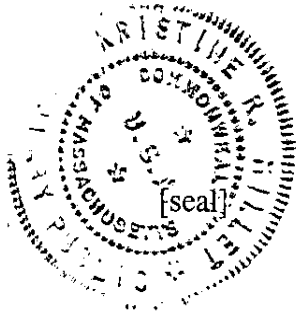
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COMMONWEALTH OF MASSACHUSETTS )  
 ) SS.  
COUNTY OF Suffolk )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Shawn R. Foster, a Vice President of BankBoston, N. A., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and on behalf of The First National Bank of Boston, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 4<sup>m</sup> day of May, 2000.



Kristine R. Millet  
Notary Public

KRISTINE R. MILLET  
Notary Public  
My Commission Expires April 17, 2003

THIS INSTRUMENT PREPARED BY  
(and return after recording to):

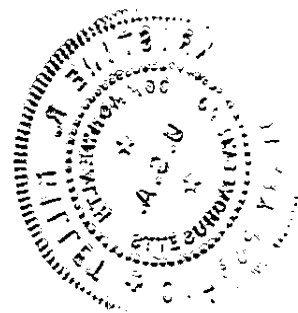
Scott A. Lindquist, Esq.  
SONNENSCHN NATH & ROSENTHAL  
8000 Sears Tower  
233 S. Wacker Drive  
Chicago, IL 60606-6404

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**BOX 333-CTI**

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11-16-2016

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Exhibit A-1

File No.: CC102977

**LEGAL DESCRIPTION:**

LOTS 3, 4, 5 AND 6 IN HAINES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address:

1105 West Monroe  
Chicago, IL

Tax I.D. Number:

17-17-210-003 Volume 591

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870-25001

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Exhibit A-2

**File No.:** CC102982

**LEGAL DESCRIPTION:**

**LOTS 13 AND 14 IN BLOCK 4 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Address:

1122 West Balmoral  
Chicago, IL

Tax I.D. Number:

14-08-204-012 Volume 477

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Exhibit A-3

File No.: CC102983

**LEGAL DESCRIPTION:****PARCEL 1:**

LOT 23 (EXCEPT THE EAST 16 FEET OF THE WEST 17 FEET THEREOF) AND LOTS 24 TO 42, BOTH INCLUSIVE, IN BLOCK 17 IN ELSTON ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE VACATED NORTH AND SOUTH 16 FOOT PUBLIC ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 33 IN BLOCK 17 IN ELSTON ADDITION TO CHICAGO AFORESAID AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 33 PRODUCED EAST 16 FEET, IN COOK COUNTY, ILLINOIS.

Address:

1004 North Elston  
Chicago, IL

Tax I.D. Number:

17-05-313-055 Volume 581

97040034

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00392904

Exhibit A-4

File No.: CC102979

**LEGAL DESCRIPTION:****PARCEL 1:**

LOTS 9, 10, 11, 12, 13, 14 AND LOT 15 (EXCEPT THE NORTH 6 INCHES THEREOF) IN LUTHER HAVEN'S SUBDIVISION OF THE SOUTH PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

WARD T. HUSTON'S BLOCK "M" BEING A CONSOLIDATION OF PART OF THE EAST 1/2 OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY PLAT THEREOF RECORDED ON JUNE 4, 1923 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 7961452, IN COOK COUNTY, ILLINOIS.

**Address:**

1708-1738 South Indiana  
Chicago, IL

**Tax I.D. Number:**

Parcel 1  
Parcel 2

17-22-302-031 Vol. 512  
17-22-302-038 Vol. 512

57040034

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Exhibit A-5

File No.: CC102978

**LEGAL DESCRIPTION:****PARCEL 1:**

LOTS 1 THROUGH 6, INCLUSIVE, IN WIRT D. WALKER'S SUBDIVISION OF THE NORTH 12 FEET OF LOT 27 AND ALL OF LOTS 28, 29 AND 30 IN BLOCK 8 OF ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUBDIVISION WAS RECORDED ON FEBRUARY 24, 1886 IN BOOK 21, PAGE 37 AS DOCUMENT 693762, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 26, 63, 64 AND LOT 27 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 8 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MAY 7, 1855 IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE NORTH 10 1/2 FEET OF LOT 21 AND ALL OF LOT 22 IN BLOCK 3 IN WM. JONES ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUBDIVISION WAS RECORDED ON MAY 18, 1875 IN BOOK 133, PAGE 37 AS DOCUMENT 86039, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

ALL OF THE NORTH AND SOUTH PRIVATE PASSAGE AND ALL OF THE EAST AND WEST PRIVATE PASSAGE AS DELINEATED IN WIRT D. WALKER'S SUBDIVISION OF THE NORTH 12 FEET OF LOT 27 AND ALL OF LOTS 28, 29 AND 30 IN BLOCK 8 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**Address:**

1802-1840 South Indiana  
Chicago, IL

**Tax I.D. Number:**

1. Lot 6/Parcel 1 and a portion of Parcel 4	17-22-307-022 Vol. 512
2. Lot 1/Parcel 1 and a portion of Parcel 4	17-22-307-023 Vol. 512
3. Lot 2/Parcel 1 and a portion of Parcel 4	17-22-307-024 Vol. 512
4. Lot 3/Parcel 1 and a portion of Parcel 4	17-22-307 025 Vol. 512
5. Lot 4/Parcel 1 and a portion of Parcel 4	17-22-307-026 Vol. 512
6. Lot 5/Parcel 1 and a portion of Parcel 4	17-22-307-027 Vol. 512
7. Parcel 2	17-22-307-053 Vol. 512
8. Parcel 3	17-22-307-036 Vol. 512

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Exhibit A-6

File No.: CC102980

LEGAL DESCRIPTION: Fee

LOTS 19 TO 21, BOTH INCLUSIVE, IN R. J. HAINES' SUBDIVISION IN THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address:

1157 West Monroe  
Chicago, IL

Tax I.D. Number:

Lots 7-18 17-17-210-002 Volume 591

Lots 19-24 17-17-210-001 Volume 591

Property of Cook County Clerk's Office

97845004

**UNOFFICIAL COPY**Exhibit A-7

00392904

File No.: CC102980

LEGAL DESCRIPTION: Leasehold

LOTS 7 TO 18, BOTH INCLUSIVE, IN R. J. HAINES' SUBDIVISION IN THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address:

1157 West Monroe  
Chicago, IL

Tax I.D. Number:

Lots 7-18 17-17-210-002 Volume 591

Lots 19-24 17-17-210-001 Volume 591

Property of Cook County Clerk's Office

00392904

**UNOFFICIAL COPY**Exhibit A-8

File No.: CC102980

00392904

LEGAL DESCRIPTION: Leasehold

LOTS 22 TO 24, BOTH INCLUSIVE, IN R. J. HAINES' SUBDIVISION IN THE NORTH 1/2 OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address:

1157 West Monroe  
Chicago, IL

Tax I.D. Number:

Lots 7-8 17-17-210-002 Volume 591  
Lots 19-24 17-17-210-001 Volume 591

Property of Cook County Clerk's Office

00392904