UNOFFICIAL COLP7007 92 001 Page 1 of

2000-05-31 13:32:53

Cook County Recorder

25.00



00392980

CITIMORTGAGE, INC.
P.O. BOX 790102
ST. LOUIS, MO 63179-0102
CMI ACCOUNT #221427J5144394
PREPARED BY: DANA WOFKES

WHEN RECORDED, RETURN TO: MR SEAN SEMLER 4419 N LAVERGNE AVE

CHICAGO IL 606300000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE MAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOUR! 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVIY, RELEASE AND QUIT-CLAIM UNTO SEAN SEMLER AND DANIELLE NEVEAUX SEMLER, AS JOINT TENANTS. OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 01/24/1998, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 95081141 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #13-16-227-012 COMMONLY KNOWN AS: 4419 NORTH LAVERGNE AVENUE CHICAGO, IL 60630

Boxan

1BAS/S90392

WILLIAM DE LA CONTRACTOR DE LA CONTRACTO

22142705344394

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON ILLINOIS.

CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY M. TAYLOP VICE PRESIDENT

AND PURPOSES THEREIN SET FORTH.

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY LUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY M. TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT,

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 4/27/2000.

BK NICELY

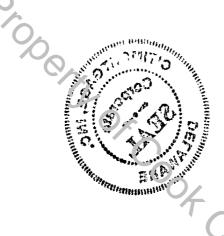
Notary Public - Notary Scal STATE OF MISSOURI

ST. LOUIS COUNTY MY COMMISSION EXP. FEB. 4,2003

AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES

OTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



of County Clark's Office

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTH 22 FEET 4 INCHES OF THE SOUTH 44 FEET 8 INCHES OF THAT PART OF LOT 9 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 38 FEET 2 INCHES NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT 37 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF, TOGETHER WITH THE WEST 11 FEET OF THE EAST 35 FEET OF THAT PART OF SAID LOT 9 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE FAST LINE OF SAID LOT 150 FEET 2 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID LOT 149 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF IN BLOCK 10 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 22 FEFT 4 INCHES OF THE SOUTH 33 FEET 8 INCHES OF THAT PART OF LOT 10 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 37 FEET INCHES NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST L'NE OF SAID LOT, 37 FEET 5 INCHES NORTH OF THE SOUTHWEST CORNER THEREOF, IN PLOCK 10 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. i Clort's Office

P.I.N. 13-16-227-012