Cook County Recorder

29.50



#### NOTE MODIFICATION AGREEMENT

Account Number 4337279-03

Lakeside Pank (the "Lender"), an Illinois Banking Corporation, and the undersigned, Jose Velazquez and Veronica Guadarrama (the "Borrowers").

The Lender presently owns and holds BORROWERS' note, dated May 28, 1998 and payable to the Lender in the sum of \$200,000.00 with a current balance of \$186,406.92. The note is executed by Jose Velazquez and Veronica Guadarrama (the "Borrowers") in their capacity as prime obligors on the note.

- The note is secured by, anong other things, a mortgage of the same date conveying the premises commonly known as 4725 South Knox, Chicago, Illinois and 14640 Westwood, Orland Park Illinois. The mortgages were recorded with the Cook County Recorder of Deeds on August 31, 1998 as Document Numbers 98774817 and 98774819 and further modified May 21, 1999 and recorded with the Cook County Recorder of Deeds on Jane 15, 1999 as Document Number 99572977 and securing the real estate descriptor in Exhibit "A". The Lender's mortgage lien (the "Lien") is insured under mortgage loan Policy Number S1524863C dated August 31, 1998 issued by First Suburban Title Company. The Note, Mortgage, and all other documents evidencing or securing the Loan (the "Loan Documents") are hereby incorporated herein by reference.
- The Borrowers have requested and the Lender has agreed that the terms of the Loan be modified. Accordingly, but subject to the conditions hereinafter provided, the Note and Mortgage (and each of the other Loan Documents to the extent necessary to conform thereto) are hereby amended as follows:
  - (a) The Maturity Date has been extended (from May 28, 2000) to May 28, 2001.
- 4. The Borrowers hereby warrant to the Lender that the title to the Premises and the priority of the Lien are in the same condition and subject to no exceptions other than as shown in the Loan Policy, except that the real estates taxes are currently paid.

### **UNOFFICIAL COPY**

5. The foregoing modification shall be effective as of the date hereof, all other provisions of the note, mortgage and all other documents securing the loan shall remain in full force and effect.

Dated this 17<sup>th</sup> day of May 2000

00393554

LENDER:

LAKES DE BANK

Stan Bochnewski Senior Vice President **BORROWERS**:

or Coot County Clert's Office

# UNOFFICIAL COPY

### INDIVIDUAL ACKNOWLEDGEMENT

STATE OF ILLNOIS	
COUNTY OF COOK	
On the 17th day of May to may who executed this Assignment hereof and acknowledged to	, Lovo, before me personally came known to be the individual described in and me that he executed the same.
	Notary Public V
My Commission expires $9-9-2002$	OFFICIAL SEAL MARGARET YS WONG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-9-2002
INDIVIDUAL ACKNOWLEDG	EMENT 00393554
STATE OF ILLNOIS	
COUNTY OF COOK	
On the 17th day of May	, <u>2evo</u> , before me personally came known to be the individual described in and ne that he executed the same.
On the 17th day of May Veronica Velazquez 10 me	known to be the individual described in and

### UNOFFIEIAL COPY

LOTS 9, 10, 11 AND 12 IN FREDERICK H. . BARTLETT'S RESUBDIVISION OF LOTS 1 TO 13 INCLUSIVE IN BLOCK 4, LOTS 1 TO 10 INCLUSIVE IN BLOCK 5, LOTS 1 TO 10 INCLUSIVE IN BLOCK 12 AND LOTS 1 TO 13 INCLUSIVE IN BLOCK 13 IN FREDERICK H. BARLETT'S CENTERFIELD SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: 4725 SOUTH KNOX, CHICAGO, ILLINOIS

Opening Clark's Office #19-10-103-009-0000, 19-10-103-010-0000, 19-10-103-011-0000 AND 19-10-103-012-000

00393554

0000554

## **UNOFFICIAL COPY**

EXHIBIT A

LOT 19 IN TUCK-A-WAY IN ORLAND 2, A RESUBDIVISION OF LOT 3 THRU 5, 13 THRU 20, 33 THRU 43 IN "WILDWOOD HILLS", A SUDDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED AS DOCUMENT NUMBER 1665881, ON APRIL 25, 1956, AND THAT PORTION (147TH STREET VACATED BY THE VILLAGE OF ORLAND PARK AND RECORDED AS DOCUMENT NUMBER 21005966, IN NOVEMBER, 1969, ACCORDING TO PLAT OF SAID TUCK-A-WAY IN ORLAND 2, REGISTERED IN 7.HE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 6, 1971, AS DOCUMENT NUMBER 2585742.

WOO.
COUNTY CORTAS OFFICE 14640 WISTWOOD, ORLAND PARK, ILLINOIS COMMONLY KNOWN AS:

PIN: #27-09-123-037

00393554