UNOFFICIAL COM7/0121 28 001 Page 1 of 3 2000-05-31 14:49:02

Cook County Recorder

25.50



## SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

## RELEASE DEED

KNOW ALL MEN BY THESE PRESINTS, that INLAND MORTGAGE CORPORATION, an Illinois corporation ("Grantor"), for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto West Suburban Bank, not personally but as Trustee under Trust Agreement dated June 30, 1994 and known as Trust Number 10193, its heirs, legal representatives, successors and assigns all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or hereunder that certain First Mortgage dated July 8, 1994 and recorded with the Recorder of Deeds, Cook County, Illinois, on July 19, 1994, as Document No. 94631371 and that certain Assignment of Leases and Rents dated July 8, 1994 and recorded with the Recorder of Deeds, Cook County, Illinois on July 19, 1994 as Document No. 94631372, both for the purpose of securing an Installment Note in the original principal amount of Three Hundred Thirty Thousand Dollars and 00/100 (\$330,000.00), the premises herein being released being situated in the County of Cook, State of Illinois, and described as follows, to wit

see Exhibit "A" attached hereto and made a part herec?

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Grantor has executed this instrument this 20th day of August, 1999.

By: INLAND MORTGAGE CORPORATION

Its: Assistant Vice President

## STATE OF ILLINOIS )

) SS

COUNTY OF CUPAGE)

I, Ann Marie Sychla, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Gale A. Evans, Asst. Vice President of Inland Mortgage Corporation, whose name is subscribed to the foregoing instrument, appeared before me this dey in person, and acknowledged and swore that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act and deed and the act and deed of the foregoing corporation.

Given under my hand and notarial seal, this 20th day of August 1999.

OFFICIAL SEAL ANN MARIE SVEHLA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION E'.P. SES:09/03/02

Property Address: 430 Palatine, PALATINE, IL

PIN: 02-15-304-043-0000

Loan #1182

PREPARED BY:

Hedy Matuszak Inland Mortgage Servicing Corporation 2901 Butterfield Road Oak Brook, IL 60523

Please return Recorde 1 Documents to:

ATTORNEY'S TITLE 1409 WRIGHT BLVD.

SCHAUMBURG, IL 6019

## EXHIBIT "A"

LOT 62 (EXCEPT THE WESTERLY 81 FEET THEREOF) AND THE WESTERLY 58 FEET OF LOT 63 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS. 130 PALATINE, PALATINE, ILLINOIS P.I.N. 02-15-304-043-0000

Or Cook County Clark's Office