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WARRANTY DEED

3595/8044 19 805 Page 1 of 2 2000-06-01 10:26:12

Cook County Recorder

23.50

10-01102 PTC 192

00 MAY 30 \PH 30 15

MAIL TO:

Thomas Dalton 6930 W. 79Th Street Burbank, Illinois, 60459

NAME & ADDRESS OF TAXPAYER:

Christopher R. Rohloff 10425 S. Mayfield unit 3W Oak Lawn, Illinois, 60453

.. COOK COUNTY
.. RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

GRANTOR(S), David J. Bacon and Joann Bacon F/K/A Joann Payne, of the City of Oak Lawn, in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Christopher R. Rohloff of the City, of Chicago, in the County of Cook, in the State of Illinois, 60632, the following described real estate:

See Legal Description On Reverse Side

Permanent Index No: 24-17-216-018-1002 and 24-17-216-018-1010

Mayfield Ave DY

Property Address: 10425 S. Windsor Lane, Unit 3W Oak 1 avn. Illinois, 60453

SUBJECT TO:

(1) General real estate taxes for the year 1999 & 2000 and subsequent years. (2) Covenants, conditions and restrictions of record. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

To HAVE AND TO HOLD IN FEE SIMPLE.

DATED this 25 day of 25 m Ay ,2020

David J. Bacon

Joann Bacon F/K/A Joann Payne

2.W.

UNOFFICIAL COPY 3947 Page 2 of 2

STATE OF ILLINOIS	2)	··		
2141F OL IPPROP) The for	regoing instrument was acknowlede	ged	
COUNTY OF) before	me this 26 th Day of May 2000 by	9	
•	David	I Bacon and Joann Bacon F/K/A Jo	oann Payne	
nersonally known to me	to be the same	nerson(s) whose name(s) are/is st	ubscribed to the fore	going instrument,
Lafara ma this d	lay in nerson at	nd acknowledged that he signed.	sealed and delivered	the instrument as
their free and voluntary	act, for the pur	poses therein set forth, including	the release and waiv	er of the right of
homestead.				
Given under my hand	and notarial sea	al, this 26th day of May, 2000	<u>~</u>	
(seal)	Dung	xpires 1.28-2003	The second second	
M	y commission e	xpires 7.0a.55	$BU_{R,p}^{OFFICI.}$	Alexander Control
· /c			BURTON J. My Commission Exp	AL SEAL"
)	~	Notary Public, Sta My Commission Exp	te of the
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Exempt Under Provis	ection 4,	Paric's Flanagan		
ParagraphSe Real Estate Transfer	•	13812 McCabe drive		
Date:	7 100	Orland Part, Illinois 6046	57	
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Signature:		<u></u>		
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UNIT 3A AND GARAC	GE P2 IN MAY	FIELD ARMS CONDOMINIUM	AS DELINEATED	JN IIIL
SURVEY OF THE FOL	TOMING DES	SCRIBED REAL ESTATE:	1 /2.	
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LOT 48 IN FRANK DE	AST 1/4 OF SE	CTION 17, TOWNSHIP 37 NORT	TH, RANGE 13 EAS	T OF THE
THIRD PRINCIPAL M	ERIDIAN. IN (COOK COUNTY, ILLINOIS.	U/Sc.	
WHICH SURVEY IS A	TTACHED AS	EXHIBIT "A" TO THE DECLAI	RATION OF COND	EMINIUM
RECORDED AS DOCT	UMENT 25604	082 TOGETHER WITH ITS UND	IVIDED PERCENT	AGE INTEREST
IN THE COMMON EL	EMENTS.	· · · · · · · · · · · · · · · · · · ·	· i 1 1	1. 1
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REVENUE STAMP