

Form LP 1108  
(Rev. Jan. 1995)

3661/0187 32 001 Page 1 of 2  
2000-05-31 14:18:40  
Cook County Recorder 23.00

15.00 CK01  
1108  
LPR305/24/00:01:5214:  
SOSIL S006265 FILED

**FILING DEADLINE IS**  
**PRIOR TO 06/01/00**

**\$15 Filing Fee**  
Submit Typed  
Duplicate

**FORMS OF PAYMENTS**  
Payments must be made  
by certified check,  
cashier's check, Illinois  
attorney's check, Illinois  
C.P.A.'s check or money  
order, Payable to  
"Secretary of State"  
**DO NOT SEND CASH!**



00393081

**SECRETARY OF STATE - STATE OF ILLINOIS**  
**LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT**

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED.**

Registered Agent name and Registered Agent's office address.

MICHAEL J TUCHMAN  
33 W MONROE ST-21ST FLR  
CHICAGO, IL 60603

COOK

Limited Partnership Name: ARPAC L.P.

Secretary of State's Assigned File Number: S006265  
Federal Employer Identification Number: 363820361  
State of Jurisdiction: DELAWARE  
Date of formation: 06011992

If Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.  
This limited partnership validly exists as a limited partnership under  
the laws of delaware as of this date.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:

9511 W RIVER ST  
SCHILLER PARK, IL 60176  
COOK

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

(Signature)

Michael Levy, President  
(Type or Print Name and Title)  
ARPAC Corp., General Partner

**RETURN TO:**  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)  
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

**RETURN TO BOX 242**

001378

PROCEEDINGS  
**UNOFFICIAL COPY**

OFFICE OF THE CLERK OF THE COURT  
JUDICIAL CENTER  
CHICAGO, ILLINOIS 60601

00393081

MICHAEL J TUCHMAN  
33 W MONROE ST-21ST FLR  
CHICAGO, IL 60603

COOK

Property of Cook County Clerk's Office

RETURN TO BOX 242