

PAULA Short
2420 Courtyard Circle
AURORA IL
60506

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2000-05-31 14:20:38
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by Paula F. Short, A Single Person, Never Married, to Citizens Financial Services, FSB, successor by merger to Suburban Federal Savings, a Federal Savings Bank, on April 10, 1998 in the amount of \$51,000.00 and recorded as Document No. 98513304 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: Unit 65-GA, together with its undivided 2.7300 percent interest in the common elements in LaGrange Court Condominium as delineated and defined in the Declaration recorded as Document Number 93-538772, in the Northeast 1/4 of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
PIN# 18-04-214-037-1051 65 E Harris, Unit #GA, LaGrange, IL 60525

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this May 15, 2000.

CITIZENS FINANCIAL SERVICES, FSB

Attest:
Dawn Wurtzbacher
Dawn Wurtzbacher, Assistant Secretary

Kathleen M. Davidson
Kathleen M. Davidson, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this May 15, 2000, personally appeared Kathleen M. Davidson and Dawn Wurtzbacher, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY-HAND and official seal
County of Residence: Lake
Commission Expires: March 15, 2008

Elaine Segeleon
Elaine Segeleon, Notary Public

THIS INSTRUMENT PREPARED BY:
Kathleen M. Davidson, Assistant Vice President
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

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