



UNOFFICIAL COPY

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3/12/00 14 001 Page 1 of 2
2000-06-01 14:13:39
Cook County Recorder 23.50



Recording Requested By:
Created by Judy Grimes
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Zane Smith
982 Cherry Street
Winnetka IL 60093

Property of Cook County Clerk's Office

State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: Zane Smith and Joan Smith husband and wife
Original Grantee: Merrill Lynch Credit Corporation
Dated: January 8, 1999
Date Recorded: January 15, 1999
Instrument No.: 99048607
Book No.: N/A
Page No.: N/A
County: Cook
State: Illinois
Legal Description: See Legal Attached
PIN Number: 05-20-219-003

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the 11 day of May, 2000.

Merrill Lynch Credit Corporation

Valerie L. Patrick, Asst. Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 11 day of May, 2000 by Valerie L. Patrick, Asst. Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.

Notary Public, State of Florida

Account No.: 3818283



Yo Lawnda J. Albertie
MY COMMISSION # CC762825 EXPIRES
July 27, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

Handwritten initials: sy, mh, pg, cu

THE FOLLOWING DESCRIBED LAND SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 6, IN BLOCK 10 IN PROVIDENT MUTUAL LAND ASSOCIATION, SUBDIVISION, OF BLOCKS 7 TO 12, 28 TO 33, AND 54 TO 59, BOTH INCLUSIVE, IN WINNETKA, ILLINOIS, IN SECTION 20 AND 21, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

P.I.N. 05-20-219-003

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