FOR THE PROTECTION OF THE NOFICE CONNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

191-1830104 RELEASE OF MORTGAGE 92-740158923-4

LOAN NO. 092-740037790-4

TRUST WAS FILED.

00394768

2000-06-01 14:13:44

23.50

Cook County Recorder

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ROMAN JAUREGUI AND MARIE L. JAUREGUI, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may acquired ir, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 25<sup>TH</sup> day of JUNE, 1998, as Document No.98565931 to the premises therein described to-wit:

THE SOUTH 7 FEET OF LOT 33 AND LOT 32 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 1 IN NASH'S SUBDIVISION OF THE NORTHEAST ¼ OF THE V/FST ½ OF THE NORTHEAST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5554 S. HOMAN AVE., CHCIAGO, IL 60(29

Permanent Index Number: 19-14-202-040

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, This 3RD day of MAY. 2000

CONSUMER JENDING OFFICER

REI TITLE SERVICES #

STATE OF ILLINOIS }

**} SS** 

COUNTY OF COOK 3

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SAMMIE TAYLOR

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07//2001