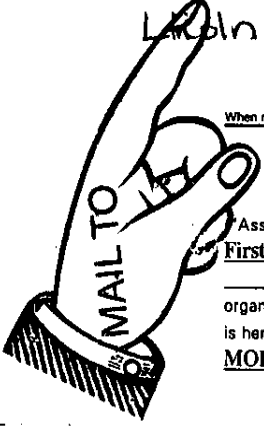




00395738

Prepared by and
mail to:
First Federal
Lincoln Bank
1235 N. Street
Lincoln NE
68501



When recorded, return to:

ASSIGNMENT OF MORTGAGE

Loan No. 0160152231

KNOW ALL MEN BY THESE PRESENTS, that accunetmortgage.com
Assignor") for good and valuable consideration to it in hand paid by _____
First Federal Lincoln Bank, a corporation
1235 N Street, Lincoln Nebraska

organized and existing under the laws of the United States ("Assignee") the receipt of which consideration
is hereby acknowledged, does hereby assign, transfer and set over unto Assignee all its rights, title and interest in and to that certain
MORTGAGE executed by
ASHWIN SOUZA-ROY, a single person,

dated February 28, 2000, covering the following described real property located in the County of
COOK, State of ILLINOIS

UNIT NUMBER 1507 IN SHERIDAN POINT CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE DESCRIBED REAL ESTATE:
PARTS OF LOTS 7 AND 8 IN BLOCK 1 IN COCHRAN'S SECOND
ADDITION TO EDGEWATER, A SUBDIVISION IN THE EAST
FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH,
RANGE 14, EAST TO THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS ALSO PART OF THE LAND LYING
EASTERLY OF AND ADJOINING SAID PARTS OF LOTS 7 AND
8, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
25149443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

P.N.T.N.

Pin# 17-05-203-012-1082

and filed for record in the office of the Register of Deeds of COOK County, ILLINOIS on the
_____ day of _____, and appearing of record in Book/or Instrument Number _____
Page _____ together with the Note and indebtedness described in and secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said FIRST FEDERAL LINCOLN BANK
and unto its successors and assigns forever.

THIS ASSIGNMENT IS MADE expressly subject to and in accordance with the warranties and representations of Assignor with
Assignee pursuant to a certain Correspondent Purchase Agreement between Assignor and Assignee, copy of which is on file in
the Office of Assignee.

EXECUTED AND DELIVERED this 28th day of February, 2000

ATTEST:
BY: _____
Secretary

accunetmortgage.com
BY: John Voelz Sr. Vice President
Title

STATE OF WISCONSIN)
COUNTY OF WAUKESHA) ss.
The foregoing instrument was acknowledged before me
this 28th day of February
by JOHN VOELZ

of accunetmortgage.com
the Assignor,
on behalf of the Corporation.

WITNESS my hand and notarial seal at my Office in said
2/28 2000

WAUKESHA County of MENOMONEE FALLS day of

My commission expires: 3/4/2001

[Signature]
Notary Public

UNOFFICIAL COPY



Property of Cook County Clerk's Office

