THE PROTECTION OF THE NOFFICIAL COPYS 95871

JÖNNEK, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

release of mortgage 211 - 7300205460

LOAN NO. 206-730019902-8

3708/0142 07 001 Page 1 of 2 2000-06-01 13:06:55 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MONTY MICKEY, UNMARRIED

all the right, title, interest, claim

or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, oearing date the 9TH day of MARCH 2000 as Document No. 00209807

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

Property Address: 435 WEST ERIE, #2105, CHICAGO, ILLING'IS 60610 Permanent Index Number: 17-09-127-003-0000 AND 19-09-127-004-5000

CONSUMERACENDING OFFICER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its only authorized officers,

This 12TH day of APRIL 2000.

Du Stan We

REI TITLE SERVICES #

STATE OF ILLINOIS }

} SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

"OFFICIAL SEAL"

MARIBEL P. FLORES

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07//2001



UNOFFICIAL COPY

Droporty Ox Coop

UNIT HUMBER 3108 IN THE ERIX CENTS CHROMINIUM, AS DELIMINATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PORTIONS OF CERTAIN LOTS IN SLOCK 1 OF AUTUSOR'S DIVISION OF PART (SOUTH OF SELECTIONS OF CHICAGO RIVER) OF THE FLAT OF THE BURSH WEST 1/4 OF SECTION 9, TOWNSHIP 39 HOUTH, RANGE 14, SET OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXCURINT "E" TO THE DECLARATION OF COMMONICAL MERIDIAN; RECORDED AS DOCUMENT SURVEY STREET, AS AMERICAL PROMISED OF THE TOGETHER WITH LIST UNDIVIDED PRICERIAMS INTEREST IN THE CHIE, I ("LOCK COURTY, ILLINOIS."

00395871