



00395909

2868362

ASSIGNMENT OF MORTGAGE

Loan# 710701973

STATE OF ILLINOIS) COUNTY OF COOK)



For good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, bargain, sell, assign, transfer and set over unto *ASSIGNEE LISTED BELOW*

_____, a certain Indenture of Mortgage executed by ROBERT SWEISS, bearing date 06/04/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal

5330 WATERBURY LN # 1104 CRESTWOOD IL 60445

ASSIGNEE:

* Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48507

MERS #: 1000460 00028583625 PH #: 1-888-679-6377 *

which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99590688 - RECORDED: 6/21/99 RE-RECORDED AS DOC# 99873216 - ON: 9/15/99

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said AVONDALE FUNDING.COM, INC. _____, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

BATCH

12 12

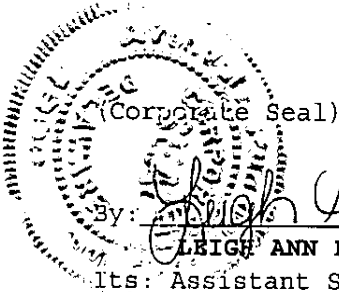
5-7 P-3 04-11 My file

UNOFFICIAL COPY

Loan # 710701973

In Witness Whereof, **LEIGH PUTMAN** has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 24th day of March, 2000.

AVONDALE FUNDING.COM, INC. F/K/A
AVONDALE FUNDING CORPORATION



By: Leigh Ann Floyd
LEIGH ANN FLOYD
Its: Assistant Secretary

BY: Leigh Putman
LEIGH PUTMAN
Its: Assistant Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZELLNER
TERRI S. ZELLNER
Notary Public, State of Alabama
My commission expires: 05/07/2002

Prepared by ~~_____~~
LEIGH ANN FLOYD
c/o AVONDALE FUNDING.COM, INC.
1900 Crestwood Boulevard
Birmingham, AL 35210

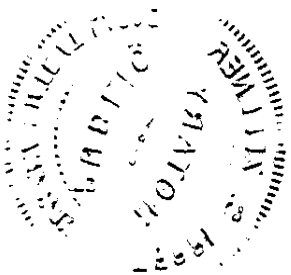
When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126



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Property of Cook County Clerk's Office



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EXHIBIT "A"

PROPERTY TAX NUMBER(S): 28-04-301-019-1226, V25 /
PROPERTY ADDRESS: 5330 WATERBURY LN # 1104
CRESTWOOD IL 60445-

LOAN NUMBER: 3000710701973

LEGAL DESCRIPTION:

UNIT 104A TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRESTWOOD CONDOMINIUM, AS DELINATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298967 IN THE SOUHWEST 1/4 OF SECTION 4 TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL, ILLINOIS.

Property of Cook County Clerk's Office

ABILMG(1/98)

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Initials

RS

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