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2000-06-01 09:46:12  
Cook County Recorder 23.50



Loan Number 3017063006

PIF 4-13-00

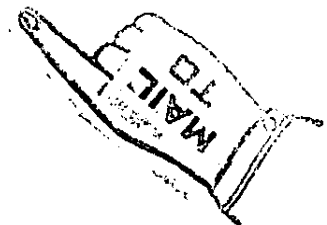
ILLINOIS  
RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Small Business Administration, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto **Frances C. Chase, an unmarried woman,** Mortgagor(s) residing at **2530 Sheila, Franklin Park, Illinois 60131,** Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 28<sup>th</sup> day of **October 1987** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number **87595988** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 9 IN LESLIE J. SMITH AND ASSOCIATES RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH 9-9/10 (9.90) FEET OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1956 AS DOCUMENT NO. 16576243 IN COOK COUNTY, ILLINOIS.

PIN 12-28-428-014-0000, VOLUME 069

Common known street address: 2530 Sheila, Franklin Park, Illinois 60131



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Loan Number 3017063006

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this 8th day of May, 2000.

U.S. Small Business Administration  
CDSI Mortgage Services, Inc.,  
Attorney-in-fact

By: Altoris A. Bonner  
Altoris A. Bonner  
Vice President

For Authority see Federal Register:  
Jan. 10, 2000 (Vol. 65, No. 6) Page 1424

State of North Carolina  
County of Wake

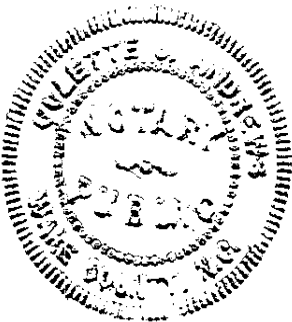
I, Colette J. Andrews, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Altoris A. Bonner** personally known to me to be **Vice President of CDSI Mortgage Services., Inc., Attorney-in-fact for the U.S. Small Business Administration** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 8th day of May, 2000.

Colette J. Andrews  
Notary Public

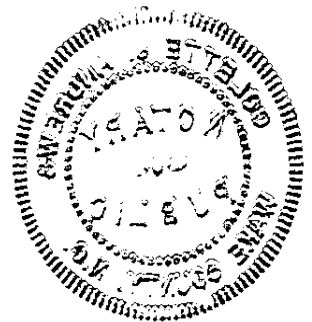
My Commission Expires:

My Commission Expires 1-17-2005.



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