UNOFFICIAL COM 92 001 Page 1 of

2000-06-01 10:42:13

Cook County Recorder

27.50

RECORDATION REQUESTED BY:

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American National Bank & Trust Company of Chicago 1901 S. Meyers Road, Suite 310 Oak Brook Terrace, IL 60181

WHEN RECORDED MAIL TO:

American National Bank & Trust

Company of Chicago 1901 S. Meyers Road, Suite 319 Oak Brook Terrace, 15 60181

SEND TAX NOTICES TO:

ROBERT J. KLAUS and KLAUS

852 S. LAFLIN STREET CHICAGO, IL 60607

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

American Natl. Bank & Trust Co. of Chgo 1901 S. Meyers Road, Suite 310 Oak Brook Terrace, IL 60181

First American Lenders Advantage Order #

American National Bank

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MAY 23, 2000, BETWEEN ROBERT J. KLAUS and JOAN M. KLAUS, his wife, (referred to below as "Grantor"), whose address is 852 S. LAFLIN STREET, CHICAGO, IL 60607; and American National Bank & Trust Co. of Chicago (referred (color) as "Lender"), whose address is 120 S. LaSalle Street, Chicago, IL 60603.

MORTGAGE. Grantor and Lender have entered into a mortgage dated May 23, 1955 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED AS DOCUMENT 95 396 855 IN COOK COUNTY, ILLINOIS

REAL PROPERTY DESCRIPTION. The Mortgag Property") located in COOK County, State of Illinois: The Mortgage covers the following described real property (the "Real

SEE ATTACHED DOCUMENT

The Real Property or its address is commonly known as 852 S. LAFLIN STREET, CHICAGO, IL. 60607. The Real Property tax identification number is 17–17–316–089.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

TO RENEW HOME EQUITY CREDIT LINE FOR \$20,000.00 AND EXTEND MATURITY DATE TO MAY 23, 2005. ALL OTHER TERMS AND CONDITIONS REMAIN IN FULL FORCE AND EFFECT..

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also

MODIFICATION OF MORTGAGE (Continued)

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00395989 5.00

	to all such subsequent actions.
<u> </u>	EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.
	GRANTOR:
	ROBERT J. KLAUS X JOAN M. KLAUS JOAN M. KLAUS
	LENDER:
	American National Bank & Trust Co. of Chicago
	By: Mgmg hat Aronalu Authorized Officer
,	INDIVIDUAL ACKNOWLEDGMENT
	INDIVIDUAL ACKNOWLEDGMENT STATE OF

MY COMMISSION EXPIRES:07/13/03 WIL COMMISSION TO THE STATE OF THE STATE OF



LEGAL DESCRIPTION

ALL THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FALLING WITHIN THE FOLLOWING DESCRIBED TRACT TO WIT:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION. AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE NORTH 89 DEGREES 59 MINUTES 35 SECONDS WEST ALONG SAID SOUTH LINE OF WEST POLK STREET, A DISTANCE OF 263.16 FEET TO AN INTERSECTION WITH A LINE 300.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 122.70 FEET, THENCE SOUTHERLY ALONG A CURVED LINE CONVEXED TO THE WEST AND HAVING A RADIUS OF 165.00 FEET (THE CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 139.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 122.83 FELT TO AN INTERSECTION WITH SAID LINE 300.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 22.28 FEET TO A POINT 265.00 FEET SOUTH OF (AS MEASURED ALONG SAID AFORESAID PARALLEL LINE) SAID SOUTH LINE OF WEST POLK STREET, THENCE SOUTH 89 DEGREES 58 MINUTES 35 SECONDS EAST, A DISTANCE OF 10.69 FEET; THENCE SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED TO THE SOUTHWEST AND HAVING A RADIUS OF 165.0 FEET (TIT CENTER POINT FOR SAID RADIUS OF 165.0 FEET BEING 182.65 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET), A DISTANCE OF 30.12 FEET TO AN INTERSECTION WITH A LINE 328.0 FEET EAST OF AND PARALLEL WITH SAID EAST LINE OF SOUTH ASHLAND BOULEVARD, AS WIDENED, THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, 41.16 FEET, THENCE EAST 45.32 FEET TO A POINT FOR THE 21 ACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED, THENCE SOUTH 63 DEGREES 07 MINUTES 33 SECONDS WEST, 8.35 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE NORTHEAST AND HAVING A RADIUS OF 154.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 154.0 FEET BEING 404.18 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 335.21 F. T WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE NORTHWESTERLY ALONG SALD LAST DESCRIBED CURVED LINE, 19.21 FEET; THENCE NORTH 53 DEGREES 47 MINUTES 33 SECONDS EAST 58.50 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 12.27 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 40.97 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST, 27.66 FEET; THENCE NORTH 36 DEGREES 12 MINUTES 27 SECONDS VEST, 3.57 FEET; THENCE SOUTH 53 DEGREES 47 MINUTES 33 SECONDS WEST 15.60 FEET TO THE PLACE OF BEGINNING, IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS.

LENDER ACKNOWLEDGMENT

authorized agent for the Lender that executed the winstrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purpose authorized to execute this said instrument and that the set	thown to me to ithin and fore the said Lender the said Lender the said affixed is the said affixed in the	r, duly authorized by the Lender through its ioned, and on oath stated that he or she is e corporate seal of said Lender. Oakhark JL
Notary Public in and for the State of <u>Slunis</u> My commission expires		"OFFICIAL SEAL" Nancy A. Moise Notary Public, State of Illinois My Commission Expires 10/10/2002
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3 29 (C) Condit-G201 KLAUS.LN L1.OVL)		All rights reserved.