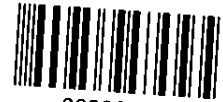


~~DUPLICATE RELEASE DEED~~
UNOFFICIAL COPY



00395058

00395058

3697/0079 04 001 Page 1 of 2
2000-06-01 10:37:24
Cook County Recorder 23.50

MAIL TO:
~~Leo Augle
14442 Ingleside
Dolton, IL 60419~~

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

Leo C. Augle and Jeanette Augle, each in his and her own right and as husband and wife of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **20th** day of **December**, A.D. **1973**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **22579369**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 16 IN BLOCK 3 IN CALUMET PARK 2ND ADDITION, A SUBDIVISION OF THE EAST 600 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 INCLUSIVE IN SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 2, ALSO PART OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 2936139 (EXCEPT PART OF SAID LOT 1, ETC) ALSO BLOCK 5 IN CALUEMT PARK FIRST ADDITION ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8987931 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 29-02-319-028

Property Address: 14442 Ingleside, Dolton, IL 60419

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 30th day of November, A.D. 1999.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
Martin J Connolly Vice President

Attest Lyn G. Rupich VP/CFO
Lyn G Rupich Vice President/CFO

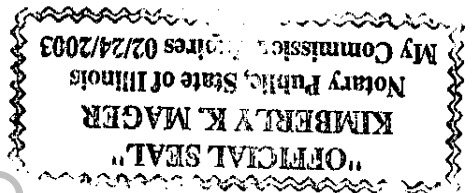
Release Deed

By Corporation

A. J. Smith Federal Savings Bank

To

P.M.T.N.



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 30th day of November, 1999.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL, 60445

MAIL TO: EDWARD J. SHARRER
PO BOX 27
DOSTON, ILLINOIS

