

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

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3697/0086 04 001 Page 1 of 1
2000-06-01 11:51:33
Cook County Recorder 23.50

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
HARBOR FINANCIAL GROUP, LTD.

1070 SIBLEY BLVD.
CALUMET CITY, IL 60409

HARBOR FINANCIAL GROUP, LTD.

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CALUMET CITY, IL 60409

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ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031 (I)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 5, 1998
executed by SANDRA C. KNOX, A SPINSTER

REC: 11-13-98
to HARBOR FINANCIAL GROUP, LTD.

1913233
4396

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 1070 SIBLEY BOULEVARD, CALUMET CITY, ILLINOIS 60409
and recorded in Book/Volume No. _____, page(s) _____, as Document 08026282

No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31,
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE SOUTH LINE OF VERMONT STREET DESCRIBED AS FOLLOWS: BEGINNING
AT A POINT ON THE SOUTH LINE OF VERMONT STREET 288 FEET NORTH EASTERLY OF
THE NORTH EAST CORNER OF THE 3.61 ACRE TRACT HERETOFORE SOLD TO JOHN
SORGENFREY OUT OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF
SECTION 31, AFORESAID THENCE EASTERLY ALONG THE SOUTHERLY LINE OF VERMONT
STREET 47 FEET, THENCE SOUTHERLY PARALLEL WITH THE EAST LINE OF SAID 3.61
ACRE TRACT 125 FEET, THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF VERMONT
STREET 47 FEET, THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID 3.61
ACRE TRACT AFORESAID TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 1715 VERMONT STREET
BLUE ISLAND, ILLINOIS 60406

25-31-217-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARBOR FINANCIAL GROUP, LTD.

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

By: _____

Title: PRESIDENT

STEVEN P. HELM

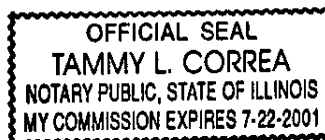
personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 8TH day
of JUNE 19 99
Notary Public _____
County _____
My Commission Expires _____



This area for official notary seal

SV
12
my