

00396625

UNOFFICIAL COPY

3/16/00 05 001 Page 1 of 2  
2000-06-01 10:55:28  
Cook County Recorder 23.00

9857944 SAN ST. LND AD

Prepared By: JEANNE SCHACHT  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605  
  
and When Recorded Mail To  
PACOR MORTGAGE CORP.  
401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO  
ILLINOIS 60605  
ATTN: CORRES. DOC: OPERATIONS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 095289408  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2000  
executed by MARILYN J. SUMNER

to PACOR MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605  
CHICAGO, ILLINOIS 60605

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described  
hereinafter as follows: 00396624 (See Reverse for Legal Description)  
Commonly known as 8953 SANDRA LANE, Hickory Hills, ILLINOIS 60457

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On MAY 28, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Randall A. Papp  
known to me to be the President  
and

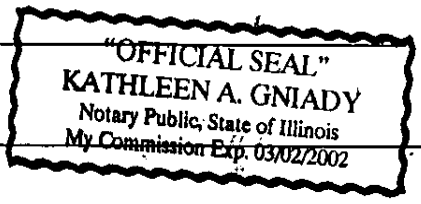
By: Randall A. Papp  
Its: President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Kathleen A. Gniady County,

Witness:



My Commission Expires 03/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

095289408

**RIDER - LEGAL DESCRIPTION**

LOT 149 FOREST HILLS, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND  
THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

23-03-411-008-0000

Property of Cook County Clerk's Office