		**************************************	*ウィノブマ
}	Prepared By NOF	FICIAL CORY	596633
$\mathcal{O}_{\mathbb{R}}$	CHICAGO_FINANCIAL	2000-6	5 001 Page 1 of 2 36-01 11:04:31
,	520 WEST ERIE, SUITE 240	Cook County	
V	CHICAGO, ILLINOIS 60610		,
0	$\sim M$		
			UND 1 141 1 141 4 14 4 14 1 14 1 14 1
Λ	(1)		
S	and When Recorded Mail To	,	00396633
\mathcal{L}	CHICAGO FINANCIAL SERVICES, INC.		
1	520 WEST ERIE, SUITE 240 CHICAGO		
~	ILLINOIS 60610		
	ATTN: CORRES. DOC: OPERATIONS		
VV			ORDER'S USE
$ \mathcal{G} $	Corporation Assign	nment of Real Estate Mor	tgage)
1			Den Den
W	FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to	
	PNC MORTGAGE CORP. OF AMERICA	-	
	75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 60001		
7	all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated MAY 28, 2000		
<u>(, ,) </u>	executed by RAJ N. SHAH, UNMARRIED		
V			
0	to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS		
00	and whose principal place of business is 520 WEST EXIE, SUITE 240		
1	CHICAGO, ILLINOIS 60610		
	and recorded in Book/Volume No. No. COOK (A) 2000 C 200 County Records. State of ILLINOIS described		
	No. , COOK 00396632County Records, State of ILLINOIS described hereinafter as follows: described		
,	Commonly known as 520 WEST HURON STREET,	UNIT 415, CHICAGO, ILLINOIS 60610	
	TO COUNTY IN A STATE OF THE STA		d dh-man
\sim	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
	and an rights accrete or to accrete state real zonate rivergage.		
	STATE OF ILLINOIS	CHICAGO FINANCIAL SERVICES, IN	<u>C.</u>
\mathcal{A}	COUNTY OF COOK	9,	
825		efore	J _x
\aleph	(Date of Execution)	SA 11/2	
$\tilde{\mathcal{C}}$	me, the undersigned a Notary Public in and fo County and State, personally appeared	By: Films	
' '	Stonkatz	Its:	
	known to me to be the	2,0	
J	and known to me to be	D	
P	of the corporation herein which executed the	within Its:	
	instrument, that the seal affixed to said instrument	is the § OFFIC	IAL SEAL
	corporate seal of said corporation: that said instr		ER R ZARICK
7	was signed and sealed on behalf of said corpor pursuant to its by-laws or a resolution of its Bo	and of My COMMISS	ION EXPIRES:01/28/03 5
0	Directors and that he/she acknowledges said instrum	\	······
A	be the free act and deed of said corporation.	<i>2</i> :	
8	Notary Public flaneful auch		
2	My Commission Expires / 26/03	ounty, COOK (THIS AREA FOR C	OFFICIAL NOTARIAL SEAL)
7		ITO OCI	Rev. 08/17/95 DPS 171
<		BOX 333-CTI	• •
		DOV OOG	

STREET ADDRESS: 520 WEST HURS FFICIAL COPY 4415 00396633

CITY: -CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-118-999-1071

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER(S) 415 AND GU-53 IN THE RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09066756 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER NUMBER S-71, A LIMITED AS JOUNEN.

OF COOK COUNTY CLOTH'S OFFICE COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.