

UNOFFICIAL COPY

00396729

Prepared by:

3/16/01 07 05 001 Page 1 of 2
2000-06-01 12:36:33
Cook County Recorder 23.00

HELEN TRIM
576 LINCOLN AVENUE
WINNETKA, ILLINOIS 60093



00396729

C.T.I.C.

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.
576 LINCOLN AVENUE
WINNETKA
ILLINOIS 60093

Handwritten signature/initials

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0011226651

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE SERVICES ITS SUCCESSORS AND/OR ASSIGNS

Handwritten signature

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 23, 2000**
executed by **ROBERT J. HARTKE, SINGLE, NEVER MARRIED AND**
JAMES P. WINKLER, SINGLE, NEVER MARRIED
to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **576 LINCOLN AVENUE**
WINNETKA, ILLINOIS 60093

and recorded in Book/Volume No.

No. **00396728**, **COOK** County Records, page(s) **00396728**, State of **ILLINOIS**, as Document described

hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **829 REBA PLACE, EVANSTON, ILLINOIS 60202**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On MAY 30, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

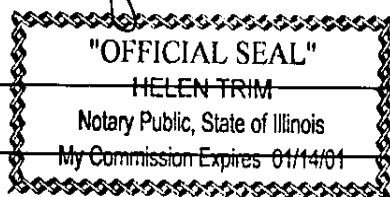
RICHARD NASH
known to me to be the **PRESIDENT**
and

By: RICHARD NASH
Its: PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness: *Sheryl Brown*

Notary Public *Helen Trim*
Cook County,
My Commission Expires *01/14/01*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT7

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REV. 05/05/97 DRS 049

00396729

11-19-314-011-0000

Property of Cook County Clerk's Office

LOT 8 IN BLOCK 3 IN GREEN AND HUBBARD'S SUBDIVISION OF THE NORTH 12.46
ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST
1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

0011226851

00396729