NOFFICIAL COP9396759 37<mark>1</mark>7/0005 28 001 Page 1 of

PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR BROKERS MORTGAGE CORPORATION

400 SOUTH GREEN CHICAGO, ILLINOIS 60607

RECORD AND RETURN TO: FIRST UNION HOME EQUITY BANK N.A.

WHOLESALE/1000 LOUIS ROSE PL. #A CHARLOTTE, NC 28262-8546

Cook County Recorder

2000-06-01 10:28:00

1

23.50

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Wis undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., 1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262-8546

all the rights, title and interest of ur dersigned in and to that certain Real Estate Mortgage dated November 23, 1999 executed by ${ t ROBERT \ MC \ GEE \ JR \ AND \ LEANA \ MC \ GEE, \ HIS \ WIFE, \ JOINT \ TENANTS}$

BROKERS MORTGAGE CORPORATION to organized under the laws of THE 400 SOUTH GREEN, CHICAGO, ILLINOIS а Recorded 12-2-91 THE STATE OF ILLINOIS 60607 principal place of business is , as Document OH 1a46a 구나 and recorded in Book/Volume No. page(s) described hereinafter as follows:

COOK County Records, State o ILLINOIS LOT 33 IN GRIFFINS AND ST. CLAIR'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE (H)RD PRINCIPAL MERIDIAN, Dir Clott's IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7039 SOUTH WOLCOTT CHICAGO, ILLINOIS 20-19-426-016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of IIII015 County of COOK

BROKERS MORTGAGE (OFPORATION AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT $\,$

SCOTT JARUS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal,

November

Notary Public

County,

My Commission Expires

By: SCOTT JARUS, PRESIDENT

Title:

Title:

Witness:

CASSANDRA S TWOMBLY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/21/00