

Prepared By:

PAM TUMA
625 NORTH MICHIGAN AVENUE-SUITE 600
CHICAGO, ILLINOIS 60601

UNOFFICIAL COPY

00396948

07/10/0081 33 001 Page 1 of 2
2000-06-01 12:08:27
Cook County Recorder 23.50



00396948

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998094250

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 300
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2000
executed by CAROLYN HALL, MARRIED TO JOSEPH HALL

to PILLAR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 625 NORTH MICHIGAN AVENUE-SUITE 600
CHICAGO, ILLINOIS 60601

and recorded in Book/Volume No.

No. COOK 00396947 page(s) County Record: State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8030 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60652

MAIL TO -> INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

#31918
STATE OF ILLINOIS
COUNTY OF COOK

PILLAR MORTGAGE CORP.

On MAY 26, 2000 before
(Date of Execution)

me, the undersigned a Notary-Public in and for said
County and State, personally appeared
SIVA Pillarisethy
known to me to be the President
and

By: SIVA Pillarisethy
Its: President

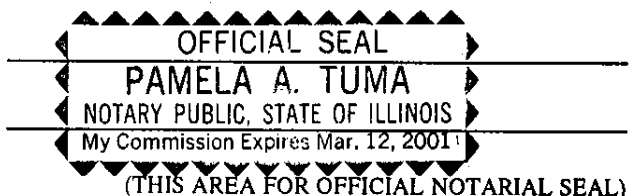
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public [Signature]
Cook County,

Witness:

My Commission Expires 3-12-2001



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00396948

998094250

RIDER - LEGAL DESCRIPTION

LOT 9 IN CRAWFORD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-36-110-027