

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



00396145

LOAN NO. 11119255 Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **JANUARY 28, 2000**  
executed by **MICHAEL R. HARTLEY AND JENNIFER M. HARTLEY, HUSBAND AND WIFE**

to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book Page **COOK** County Records Doc # **00113475**  
State of **ILLINOIS** described hereinafter as follows  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

PIN NUMBERS:

14-30-2003-008-0000

Commonly known as **1729 W. BELMONT #21**  
**CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on **JANUARY 28, 2000**  
**CHICAGO BANCORP, INC.**

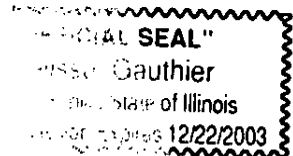
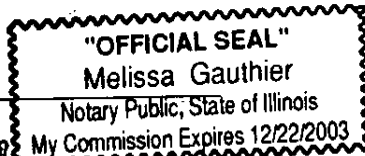
By: **Warren P. Thomas**  
Its: **Vice President**

By: **Laura Vetter**  
Its: **Secretary**

STATE OF ILLINOIS COUNTY OF COOK

On **JANUARY 28, 2000** before me, the undersigned, A Notary Public in and for said County and  
State personally appeared **Warren P. Thomas**  
known to me to be the **Vice President**  
and **Laura Vetter** known to me to be **Secretary**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public **Melissa Gauthier**  
OSB-104 (03/96)



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STREET ADDRESS: 1729 W. BELMONT #21

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-203-008-0000

**LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF LOTS 18 AND 19 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF AFORESAID LOT 18, ALSO BEING THE NORTHEAST CORNER OF AFORESAID LOT 19; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 18, A DISTANCE OF 3.33 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 36 SECONDS EAST, 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 3.35 FEET TO THE WEST LINE OF SAID LOT 18, ALSO BEING THE EAST LINE OF SAID LOT 19; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 14.65 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 36 SECONDS WEST 59.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 19, A DISTANCE OF 14.67 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121, AND AS AMENDED.

Property of Cook County Clerk's Office