

**WARRANTY DEED  
STATUTORY OF ILLINOIS  
(Corporation to Individual)**

.....  
THE GRANTOR,  
**A & J DEVELOPMENT GROUP, INC.**

A corporation created and existing  
Under and by virtue  
Of the laws of the  
State of Illinois, for  
And in consideration of  
TEN DOLLARS (\$10.00),  
In hand paid, and pursuant  
To authority given by the  
Board of A & J DEVELOPMENT GROUP, INC.  
Of said corporation,  
CONVEY and WARRANT to

**KATHERINE M. SAVARD**  
1817 N. Marshfield  
Chicago, IL 60622

The following described real estate situated in the County of COOK in the State of  
Illinois, to wit;

**LEGAL DESCRIPTION HEREBY ATTACHED**

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption  
Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises as Individual

**PERMANENT REAL ESTATE INDEX NUMBER: 14-07-418-001-0000**

**ADDRESS OF REAL ESTATE: 4933 WOLCOTT UNIT 2B  
CHICAGO, IL. 60640**

**\* The Tenant of the above unit has waived or failed to exercise the right to first  
refusal\***

"Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements  
appurtenant to the above described real estate, the rights and easements for the benefit of said  
property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its  
successors and assigns, the rights and easements set forth in said declaration for the benefit of the  
remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations  
contained in said Declaration the same as though the provisions of said Declaration were recited and  
stipulated at length herein."



4  
ba

**BOX 333-CTI**

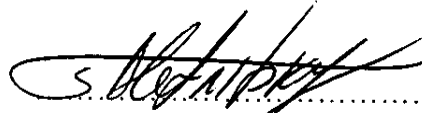
# UNOFFICIAL COPY

00396160

In Witness Whereof, said Grantor has caused it corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this 25 day of May, 2000.



By: Alex Vaisman

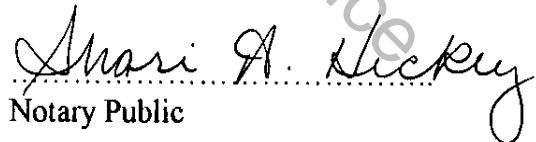


By: Jacob Bleitnitsky

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that ALEX VAISMAN AND JACOB BLEITNITSKY are personally known to me to be the President and Vice President respectively of A & J DEVELOPMENT GROUP, INC., an Illinois Corporation, and ARE personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, THEY signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of May, 2000.

  
Notary Public

Commission Expires:

4-6-03



# UNOFFICIAL COPY

00396160

MAIL TO

SEND TAX BILLS TO

~~KATHERINE M. SAVARD~~

KATHERINE M. SAVARD

~~1817 N. Marshfield~~  
~~Chicago, IL 60622~~

4933 N. Wolcott #2B  
Chicago, IL 60640

HOWARD BALIKOV  
540 Frontage Road  
Unit 2133  
Northfield, IL  
60093

COOK NO. 016

125006



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
MAY 31 '00  
DEPT. OF REVENUE  
170.00

★  
★  
★  
★

129274

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
MAY 31 '00  
PB. 11193  
637.50

151523

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP  
MAY 31 '00  
PB. 11424  
5.00

★  
★  
★  
★

129275

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
MAY 31 '00  
PB. 11193  
637.50

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

00396160

ORDER NO.: 1401 KL5700972 LPA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 4933-2B IN THE WOLCOTT VILLAGE OF RAVENSWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 6, ALL TAKEN AS A TRACT, IN EMIL G. SKOGLOND'S LINCOLN ARGYLE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN NORTH RAVENSWOOD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID TRACT; SAID POINT BEING 0 DEGREES EAST A DISTANCE OF 305.00 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 6; THENCE NORTH 90 DEGREES EAST A DISTANCE OF 110.00 FEET; THENCE NORTH 0 DEGREES EAST A DISTANCE OF 260.00 FEET; THENCE NORTH 90 DEGREES WEST A DISTANCE OF 110.00 FEET TO THE WEST LINE OF SAID TRACT THENCE SOUTH 0 DEGREES EAST 260.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08040592, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.