UNOFFICIAL CC

2000-06-01 12:31:19

Cook County Recorder



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

\*THIS IS A RE-RECORD OF #00197028 RECORDED 3/21/00 TO CORRECT THE PROPERTY ADDRESS.



Illinois

**County of Cool** 

Loan #:

0005126746

Index:

5501

JobNumber: 405\_9925

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

SHERI C. KESSLEZ

Original Mortgagee:

LASALLE BANK, F.S.

Original Loan Amount:

\$179,600.00

Property Address:

360 WEST ILLINOIS ST. # 209, CHICAGO, IL 60610

Date of DOT:

8/31/99

Date Recorded:

9/7/99

Doc. / Inst. No:

99849308

Book:

7531

Page:

0318

PIN:

17-09-131-002

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mac A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 27th day of April 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mongay, or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Assistant Vice President

## **UNOFFICIAL COPY**

00396253

STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 27th day of April 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WIFE REOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Elizabeth F. Brose

**Notary Public** 

Macomb County Acting in Oakland County

County Clark's Office

My Commission Expires 1/08/2003



00396253

# COMMITMENT FOR TITLE INSURANCE

404000512(046

406-9925

Kessler

ORDER NO.: 2000 000452029 CH

SCHEDULE A (CONTINUED)

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT NUMBER 309 IN THE SEXTON CONDOMINIUM, AT TELLINEATED ON A SURVEY OF THE POLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNTIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE RIGHT TO THE USE OF G-110, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.