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07/1/0071 02 001 Page 1 of 2
2000-06-01 12:32:38
Cook County Recorder 23.50



00396255

**RECORDING REQUESTED BY/
PREPARED BY/AFTER**

RECORDING RETURN TO:

Stewart Mortgage Information

Attn. Sherry Doza

P.O. Box 540817

Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool: 800

Loan Number: 3360004465

500_9902

(Space Above this Line For Recorder's Use Only)

1

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GREGORY THOMAS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 11/4/93, Instrument/Document No. 93-894865

Property Address: 1142 W 17TH
CHICAGO IL

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto HAWKEYE FEDERAL SAVINGS BANK (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 32 IN SHOENBERGER'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE N 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 17-20-4000-040

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of May A.D. 2000



COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK

By: Pamela S Anderson

PAMELA S ANDERSON
VICE PRESIDENT

Attest: Kathy L Anderson

KATHY L. ANDERSON
VICE PRESIDENT



* 3 3 6 0 0 0 4 4 6 8 *



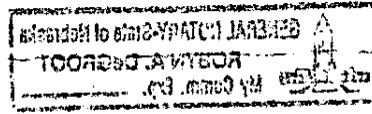
* 5 0 0 9 9 0 2 3 3 6 0 0 4 4 6 8 *

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P-2
N
M-Y

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Property of Cook County Clerk's Office

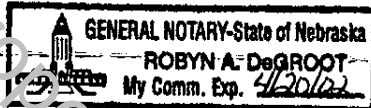


THE STATE OF NEBRASKA
COUNTY OF DOUGLAS

On this the 5th day of May A.D. 2000, before me, a Notary Public, appeared PAMELA S. ANDERSON to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK, AS THE SUCCESSOR BY MERGER TO AMERUS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said PAMELA S. ANDERSON acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Robyn A. DeGroot



ROBYN A. DEGROOT
MY COMMISSION EXPIRES 4/20/2002

Assignee's Address:
8TH AND ARDEN
BOONE, IA 50036

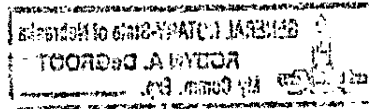
Assignor's Address:
2120 S. 72nd STREET
OMAHA, NE 68124

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