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00397071

FORM NO. 835  
February, 1985

37.16/0162 05 001 Page 1 of 2  
2000-06-01 12:58:02  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



00397071

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE STREET, CHICAGO, ILLINOIS 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OTIS BROWN \*\*\*\*\*

(NAME AND ADDRESS)  
\*\*\*\*\*

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT, bearing date the 24th day of JULY 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89337678 89337679, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN BLOCK 7 IN D.S. PLACE'S ADDITION TO CHICAGO IN THE EAST 3/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-15-114-028

Address(es) of premises: 4512 W. JACKSON BLVD., CHICAGO, IL 60624

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7th day of MAY 1998

ROBERT FLANCH, VICE PRESIDENT (SEAL)

VANESSA TALIFERRO, CONSUMER LOAN OFFICER (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO., IL 60624  
(NAME AND ADDRESS)

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BOX 333-CTI

7855999 for  
7  
All No Abs  
Perez E-20007635

Handwritten initials/signature

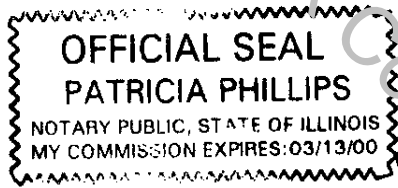
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STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, PATRICIA PHILLIPS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT FRANCH personally known to me to be the VICE President of AUSTIN BANK OF CHICAGO, a ILLINOIS corporation, and VANESSA TALIFERRO, personally known to me to be the CONSUMER LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and CONSUMER LOAN OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7th day of MAY, 19 98.



*Patricia Phillips*  
NOTARY PUBLIC

Commission Expires 03/13/00

RELEASE DEED  
By Corporation

TO  
AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:

MAIL TO:  
OTIS BROWN  
P.O. BOX 44078  
CHICAGO, IL. 60644

10-888 X08

Cook County Clerk's Office